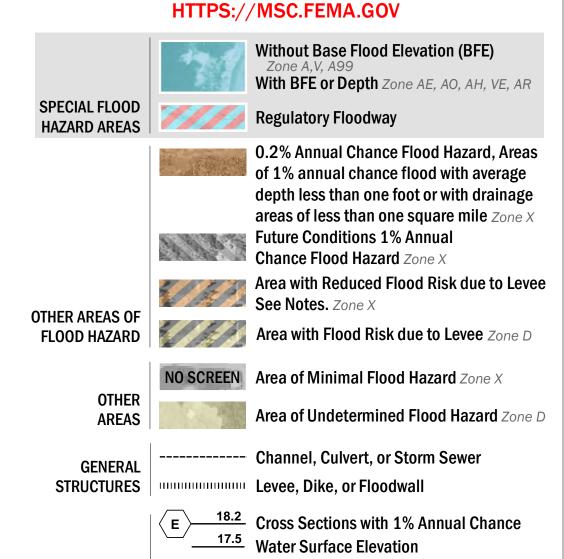


## FLOOD HAZARD INFORMATION

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT



8 ---- Coastal Transect

-------- Profile Baseline

OTHER

**FEATURES** 

—--- Coastal Transect Baseline

Hydrographic Feature

**Jurisdiction Boundary** 

**Base Flood Elevation Line (BFE)** 

Limit of Study

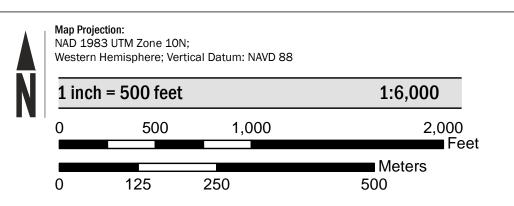
For information and questions about this Flood Insurance Rate Map (FIRM), available products associated with this FIRM, including historic versions, the current map date for each FIRM panel, how to order products, or the National Flood Insurance Program (NFIP) in general, please call the FEMA Mapping and Insurance eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Flood Map Service Center website at https://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website.

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Flood Map Service Center at the number listed

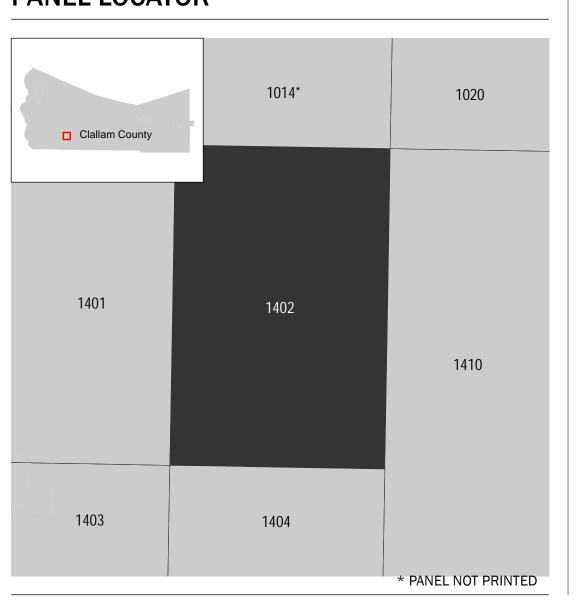
For community and countywide map dates refer to the Flood Insurance Study Report for this jurisdiction. To determine if flood insurance is available in this community, contact your Insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Base map information shown on the FIRM was derived from multiple sources including imagery provided by 2017 U.S. Department of Agriculture, Aerial Photography Field Office at 1-meter resolution.

## **SCALE**



## **PANEL LOCATOR**



National Flood Insurance Program FEMA PANEL 1402 OF 1850 SIZONE X

NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP

CLALLAM COUNTY, WASHINGTON and Incorporated Areas



COMMUNITY NUMBER CLALLAM COUNTY 530021

1402

**REVISED PRELIMINARY** 1/31/2023

> **VERSION NUMBER** 2.3.2.2 **MAP NUMBER** 53009C1402F **EFFECTIVE DATE**

PANEL SUFFIX