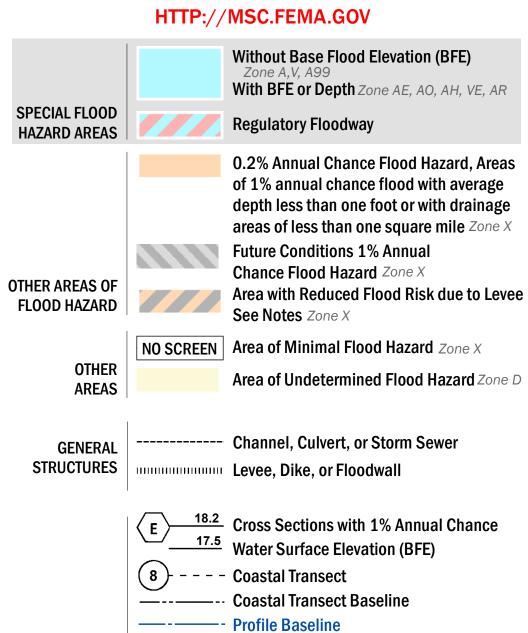


SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING **DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT** 



Hydrographic Feature

**Jurisdiction Boundary** 

----- 513 ---- Base Flood Elevation Line (BFE)

Limit of Study

OTHER

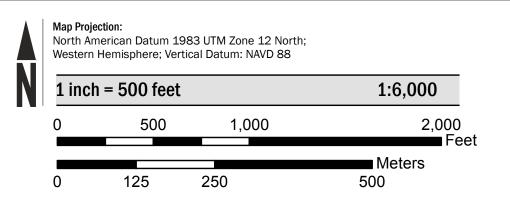
**FEATURES** 

For information and questions about this Flood Insurance Rate Map (FIRM), available products associated with this FIRM, including historic versions, the current map date for each FIRM panel, how to order products, or the National Flood Insurance Program (NFIP) in general, please call the FEMA Map Information eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Flood Map Service Center website at http://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website.

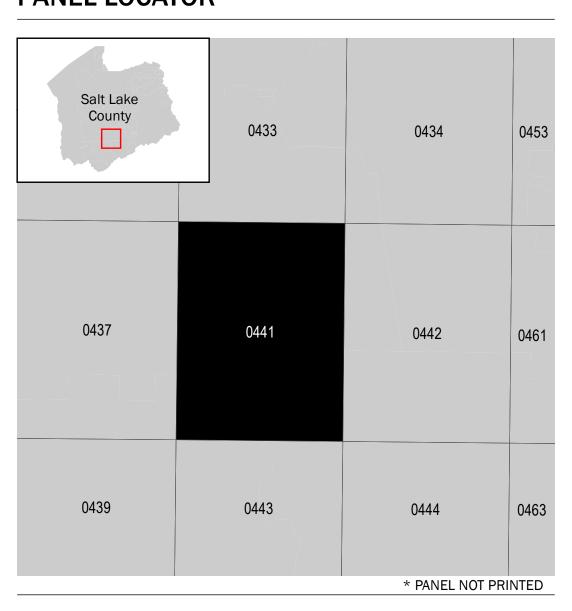
Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Flood Map Service Center at the number listed

For community and countywide map dates refer to the Flood Insurance Study report for this jurisdiction. To determine if flood insurance is available in this community, contact your Insurance agent or call the Insurance Program

Base map information shown on the FIRM was derived from multiple sources. Stream lines were provided by the USGS, water bodies and dams were provided by the Utah Automated Geographic Reference Center (Utah AGRC), HUC8 boundaries were provided by the US Department of Agriculture - Natural Resources Conservation Service, political boundaries were from TIGER files from the U.S. Census Bureau dated 2012, Railroad information was from the Federal Railroad Administration, road information and PLSS information was provided by the Utah Automated Geographic Reference Center (Utah AGRC) dated 2018.



## **PANEL LOCATOR**



## National Flood Insurance Program NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP SALT LAKE COUNTY, UTAH

PANEL 441 OF 625



anel	Contains:	

SZONEX

COMMUNITY	NUMBER	PANEL	SUFFIX
DRAPER, CITY OF	490244	0441	Н
RIVERTON, CITY OF	490104	0441	Н
SOUTH JORDAN, CITY OF	490107	0441	Н

**PRELIMINARY JULY 12, 2019** 

> **VERSION NUMBER** 2.3.3.2 **MAP NUMBER** 40935C0441H **MAP REVISED**