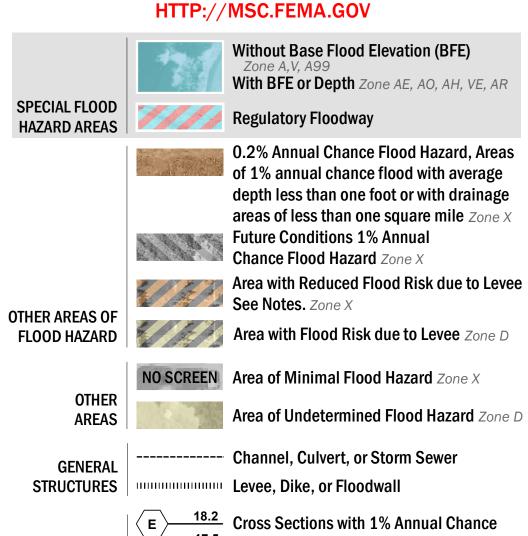


THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT



17.5 Water Surface Elevation

— -- Coastal Transect Baseline

—- Profile Baseline

Hydrographic Feature

**Jurisdiction Boundary** 

**Base Flood Elevation Line (BFE)** 

Limit of Study

8 ---- Coastal Transect

OTHER

**FEATURES** 

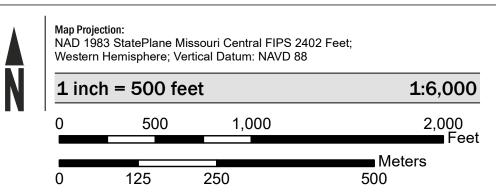
For information and questions about this map, available products associated with this FIRM including historic versions of this FIRM, how to order products or the National Flood Insurance Program in general, please call the FEMA Map Information eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Map Service Center website at https://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website. Users may determine the current map date for each FIRM panel by visiting the FEMA Map Service Center website or by calling the FEMA Map Information eXchange.

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Map Service Center at the number listed above.

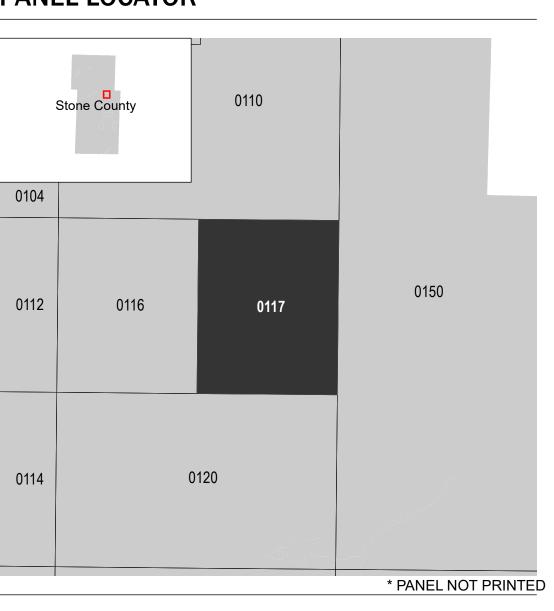
To determine if flood insurance is available in this community, contact your insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

For community and countywide map dates refer to the Flood Insurance Study report for this jurisdiction.

## Base map information shown on this FIRM was derived from multiple sources. This information was photogrammetrically compiled at a scale of 1"=100' from aerial photography dated 2016.



## **PANEL LOCATOR**



**MISSOURI** and Incorporated Areas

PANEL **117** OF **0375** 

**Panel Contains:** 

COMMUNITY

SZONEX

STONE COUNTY

NUMBER PANEL SUFFIX 290429 0117

**PRELIMINARY** 09/27/2019

> VERSION NUMBER 2.4.3.5 MAP NUMBER 29209C0117D **MAP REVISED**