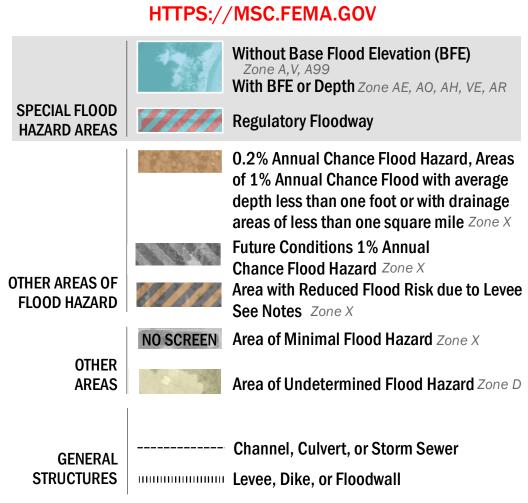


## FLOOD HAZARD INFORMATION

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING **DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT** 



18.2 Cross Sections with 1% Annual Chance

17.5 Water Surface Elevation (BFE)

**Coastal Transect Baseline** 

Hydrographic Feature

**Jurisdiction Boundary** 

----- 513 ---- Base Flood Elevation Line (BFE)

Limit of Study

OTHER

**FEATURES** 

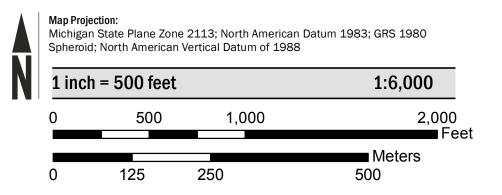
**Coastal Transect** 

—- Profile Baseline

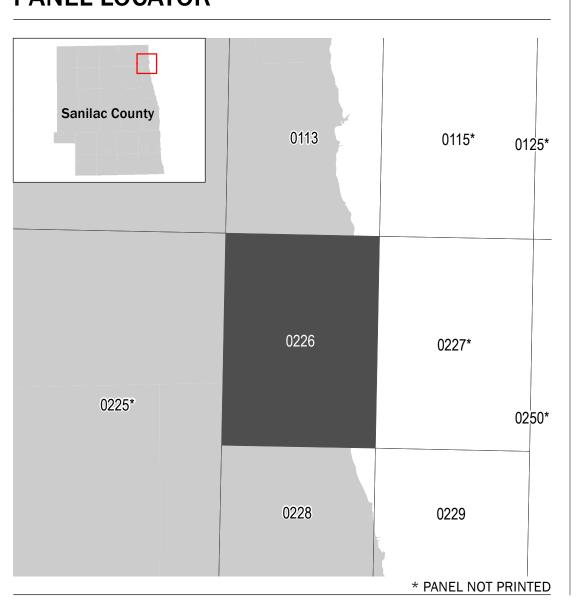
For information and questions about this Flood Insurance Rate Map (FIRM), available products associated with this FIRM, including historic versions, the current map date for each FIRM Panel, how to order products, or the National Flood Insurance Program (NFIP) in general, please call the FEMA Map Information eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Map Service Center website at https://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website.

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Map Service Center at the number listed above. For community and countywide map dates refer to the Flood Insurance Study report for this jurisdiction. To determine if flood insurance is available in the community, contact your Insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Basemap shown on this FIRM was provided by the USDA FSA Aeria Photography Field Office. This information was photogrametrically compiled at a scale of 1:12,000 from aerial photography dated 2012.



## **PANEL LOCATOR**



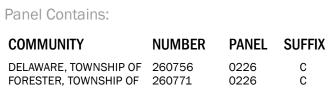
## NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP

SANILAC COUNTY, MICHIGAN (All Jurisdictions)



National Flood Insurance Program

FEMA



**PRELIMINARY SEPTEMBER 13, 2019** 

> **VERSION NUMBER** 2.5.3.1 **MAP NUMBER** 26151C0226C **MAP REVISED**