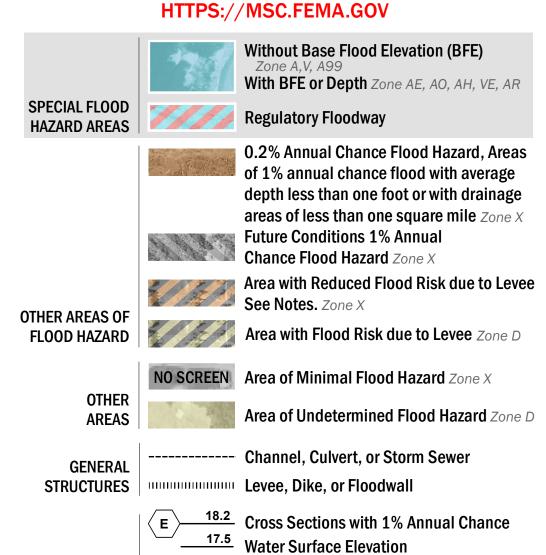


DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT



(8)----- Coastal Transect

OTHER

FEATURES

— -- Coastal Transect Baseline

—- Profile Baseline

- Hydrographic Feature

Jurisdiction Boundary

Base Flood Elevation Line (BFE)

Limit of Study

Flood Insurance Program at 1-800-638-6620.

meter ground resolution.

In cooperation with the Federal Emergency Management Agency (FEMA) and local communities in Kentucky, this Flood Insurance Rate Map was developed by the Kentucky Division of Water in a digital statewide format to assist communities in their efforts to minimize the loss of property and life through effectively managing development in flood-prone areas. The State of Kentucky has implemented a long term approach to floodplain management to reduce the impacts of floodplain. This is demonstrated by the State's commitment to map Floodplain areas at the local level. As part of this effort, the Kentucky Division of Water is working closely with FEMA as a Cooperating Technical Partner to produce and maintain this digital FIRM.

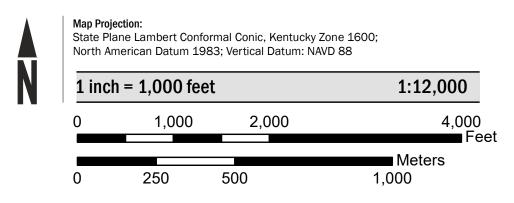
Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as

the current FIRM Index. These may be ordered directly from the Flood Map Service Center at the number listed

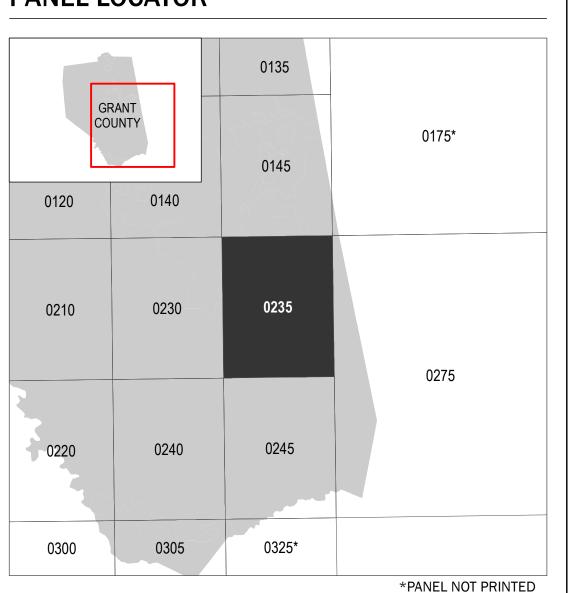
To determine if flood insurance is available in this community, contact your Insurance agent or call the National

Base map information shown on the FIRM was provided in digital format by the U.S. Geological Survey, Kentucky Transportation Cabinet (KYTC), Kentucky Division of Geographic Information, Kentucky Geographic Network, and the National Agriculture Imagery Program (NAIP). Ortho imagery was provided by NAIP in 2016, and has a 1

For community and countywide map dates refer to the Flood Insurance Study Report for this jurisdiction.



PANEL LOCATOR



GRANT COUNTY, KENTUCKY and Incorporated Areas

PANEL 235 OF 325



Panel Contains:

COMMUNITY NUMBER PANEL SUFFIX GRANT COUNTY 210337 0235 WILLIAMSTOWN, CITY OF 210444 0235

> **PRELIMINARY** 10/13/2022

> > **VERSION NUMBER**

21081C0235B

2.7.5.6

MAP NUMBER





State of Kentucky Federal Emergency Management Agency