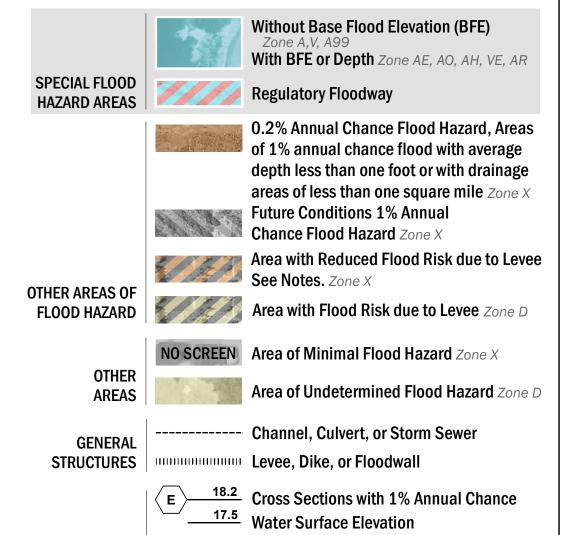


DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT HTTPS://MSC.FEMA.GOV



8 ---- Coastal Transect

OTHER

**FEATURES** 

— -- Coastal Transect Baseline

—- Profile Baseline

- Hydrographic Feature

**Jurisdiction Boundary** 

**Base Flood Elevation Line (BFE)** 

**Limit of Study** 

Flood Insurance Program at 1-800-638-6620.

meter ground resolution.

In cooperation with the Federal Emergency Management Agency (FEMA) and local communities in Kentucky, this Flood Insurance Rate Map was developed by the Kentucky Division of Water in a digital statewide format to assist communities in their efforts to minimize the loss of property and life through effectively managing development in flood-prone areas. The State of Kentucky has implemented a long term approach to floodplain management to reduce the impacts of floodplain. This is demonstrated by the State's commitment to map Floodplain areas at the local level. As part of this effort, the Kentucky Division of Water is working closely with FEMA as a Cooperating Technical Partner to produce and maintain this digital FIRM.

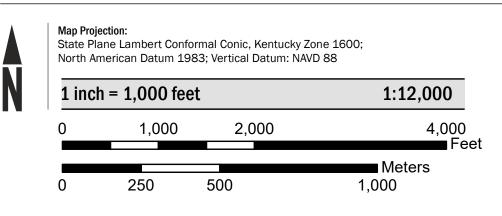
Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website.

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as

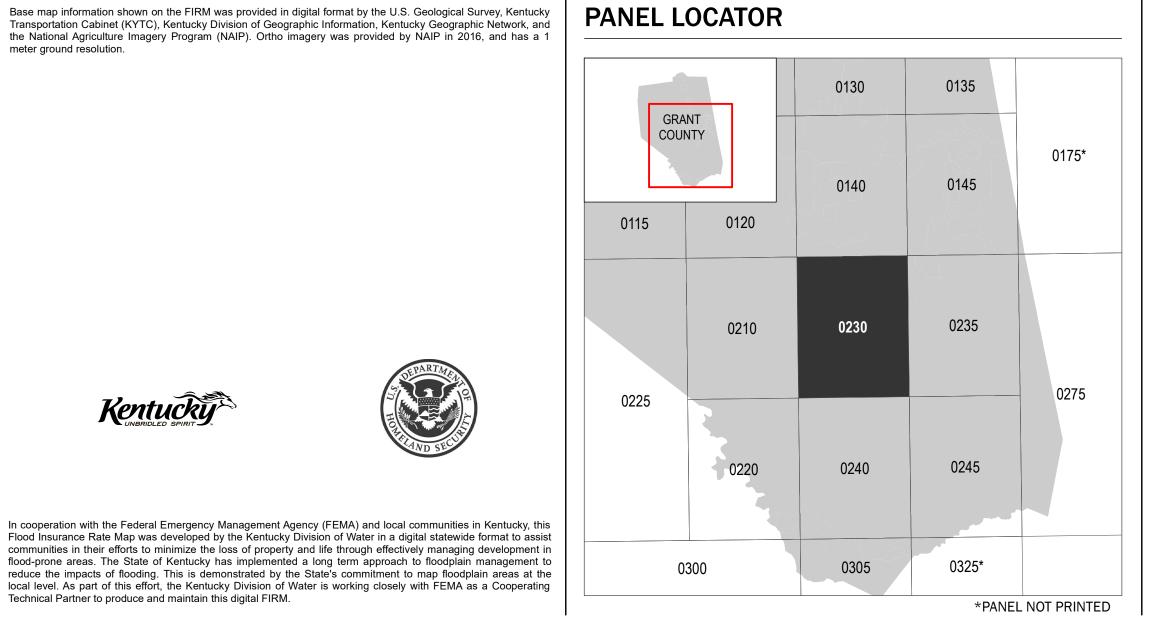
the current FIRM Index. These may be ordered directly from the Flood Map Service Center at the number listed

To determine if flood insurance is available in this community, contact your Insurance agent or call the National

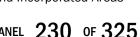
For community and countywide map dates refer to the Flood Insurance Study Report for this jurisdiction.



## **PANEL LOCATOR**



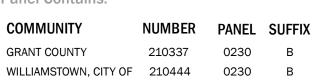
GRANT COUNTY, KENTUCKY and Incorporated Areas



PANEL 230 OF 325



**Panel Contains:** 



**PRELIMINARY** 10/13/2022





State of Kentucky Federal Emergency Management Agency

**VERSION NUMBER** 

2.7.5.6

**MAP NUMBER** 

**MAP REVISED** 



