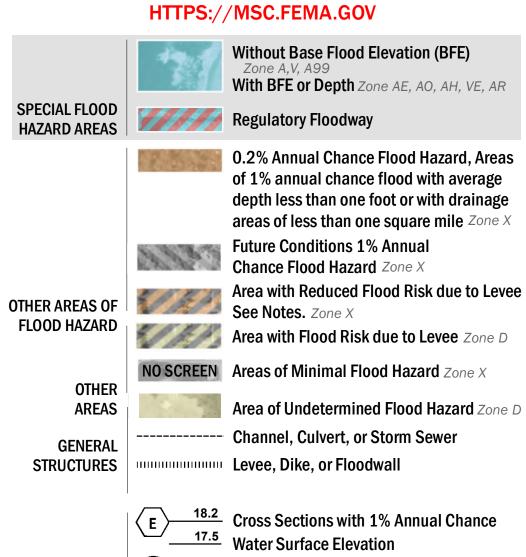


SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT



Coastal Transect

—- Profile Baseline

Coastal Transect Baseline

Hydrographic Feature

Jurisdiction Boundary

----- 513 ---- Base Flood Elevation Line (BFE)

Limit of Study

OTHER

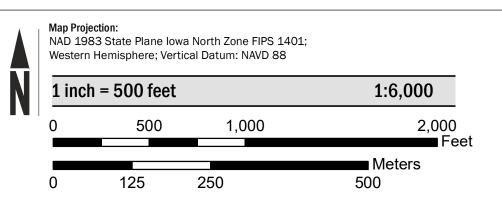
FEATURES

For information and questions about this Flood Insurance Rate Map (FIRM), available products associated with this FIRM, including historic versions, the current map date for each FIRM panel, how to order products, or the National Flood Insurance Program (NFIP) in general, please call the FEMA Mapping and Insurance eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Flood Map Service Center website at https://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website.

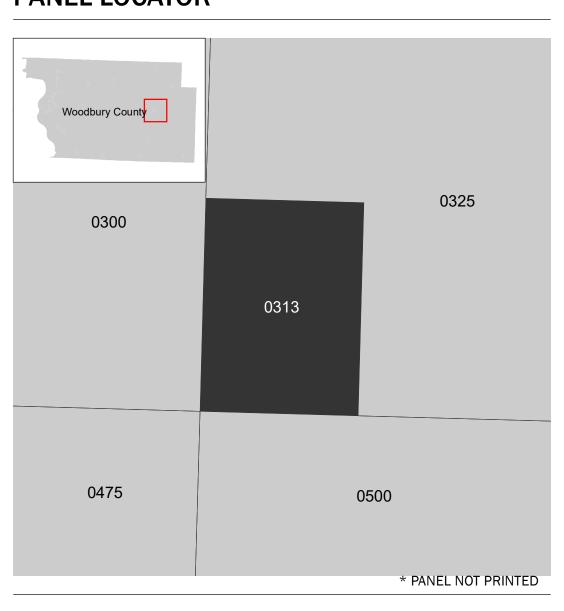
Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Flood Map Service Center at the number listed

For community and countywide map dates refer to the Flood Insurance Study Report for this jurisdiction. To determine if flood insurance is available in this community, contact your Insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Base map information shown on this FIRM was provided in digital format by the United States Geological Survey (USGS). This information was derived from digital orthophotography at a 2-foot resolution from photography dated



PANEL LOCATOR



ational Flood Insurance Program 2 SZONE X

NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP

WOODBURY COUNTY, IOWA

PANEL 313 OF 675



Panel Contains:

COMMUNITY NUMBER PANEL SUFFIX ANTHON, CITY OF 190286 0313 WOODBURY COUNTY 190536 0313

> **REVISED PRELIMINARY** 7/8/2022

> > **VERSION NUMBER** 2.6.1.1 **MAP NUMBER** 19193C0313E **MAP REVISED**