

**FLOOD HAZARD INFORMATION**

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT  
**THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT [HTTP://MSC.FEMA.GOV](http://MSC.FEMA.GOV)**

|                                    |  |   |
|------------------------------------|--|---|
| <b>SPECIAL FLOOD HAZARD AREAS</b>  |  | Without Base Flood Elevation (BFE)<br>Zone A, V, A99  |
|                                    |  | With BFE or Depth Zone AE, AO, AH, VE, AR   |
|                                    |  | Regulatory Floodway   |
| <b>OTHER AREAS OF FLOOD HAZARD</b> |  | 0.2% Annual Chance Flood Hazard, Areas of 1% Annual Chance Flood with average depth less than one foot or with drainage areas of less than one square mile Zone X |
|                                    |  | Future Conditions 1% Annual Chance Flood Hazard Zone X  |
|                                    |  | Area with Reduced Flood Risk due to Levee See Notes Zone X  |
| <b>OTHER AREAS</b>                 |  | Area of Minimal Flood Hazard Zone X   |
|                                    |  | Area of Undetermined Flood Hazard Zone D  |
| <b>GENERAL STRUCTURES</b>          |  | Channel, Culvert, or Storm Sewer  |
|                                    |  | Levee, Dike, or Floodwall   |
|                                    |  | Cross Sections with 1% Annual Chance Water Surface Elevation (BFE)  |
|                                    |  | Coastal Transect  |
|                                    |  | Coastal Transect Baseline   |
|                                    |  | Profile Baseline  |
|                                    |  | Hydrographic Feature  |
|                                    |  | Base Flood Elevation Line (BFE)   |
| <b>OTHER FEATURES</b>              |  | Limit of Study  |
|                                    |  | Jurisdiction Boundary   |

**NOTES TO USERS**

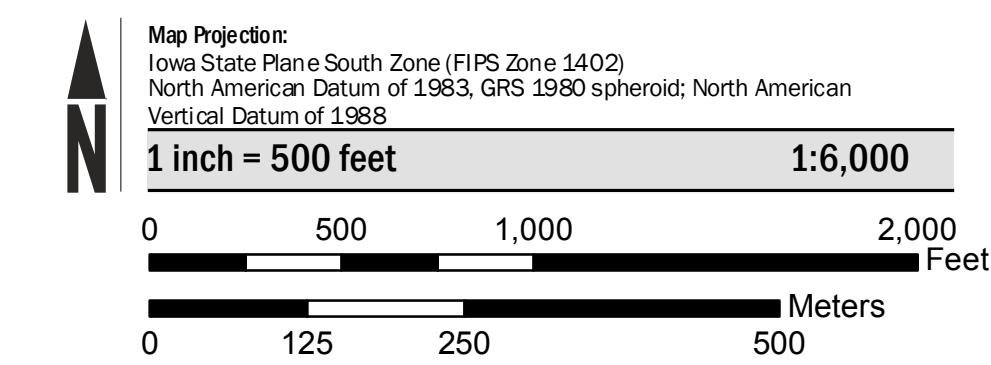
For information and questions about this Flood Insurance Rate Map (FIRM), available products associated with this FIRM, including historic versions, the current map date for each FIRM panel, how to order products, or the National Flood Insurance Program (NFIP) in general, please call the FEMA Map Information eXchange at 1-877-FEMA-MAP (1-877-338-2627) or visit the FEMA Flood Map Service Center website at <http://msc.fema.gov>. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website.

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM index. These may be ordered directly from the Flood Map Service Center at the number listed above.

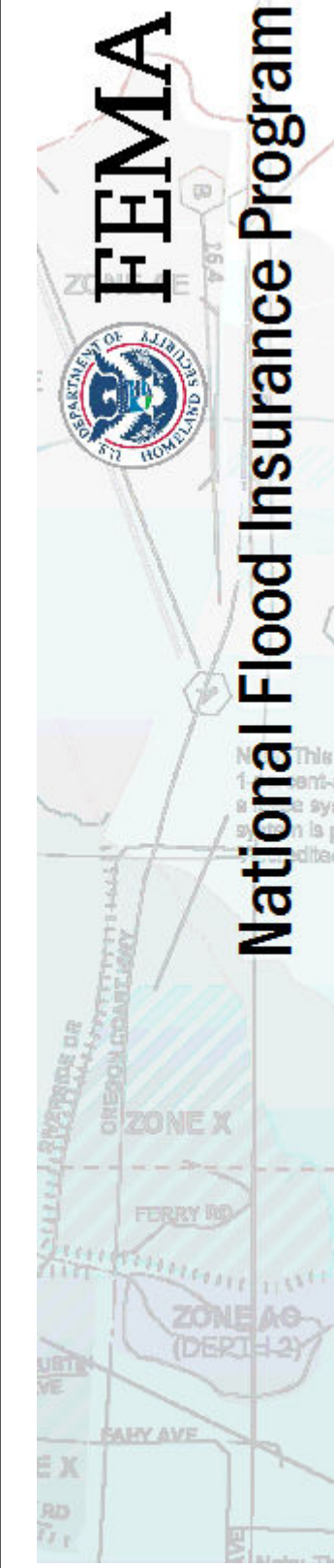
For community and countywide map dates refer to the Flood Insurance Study report for this jurisdiction. To determine if flood insurance is available in this community, contact your insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Base map information shown on this FIRM was provided in digital format by the Iowa Department of Natural Resources. This information was derived from digital orthophotography at a 2-foot ground resolution from imagery flown in April 2009.

**SCALE**



**PANEL LOCATOR**



**NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP**

MONROE COUNTY, IOWA  
 And Incorporated Areas

PANEL 206 of 300

|                                |               |           |        |
|--------------------------------|---------------|-----------|--------|
| COMMUNITY                      | NUMBER        | PANEL     | SUFFIX |
| MELROSE, CITY OF MONROE COUNTY | 190465 190894 | 0206 0206 | C C    |

Panel Contains:

|                                |               |           |        |
|--------------------------------|---------------|-----------|--------|
| COMMUNITY                      | NUMBER        | PANEL     | SUFFIX |
| MELROSE, CITY OF MONROE COUNTY | 190465 190894 | 0206 0206 | C C    |

**PRELIMINARY  
 MAY 20, 2016**

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