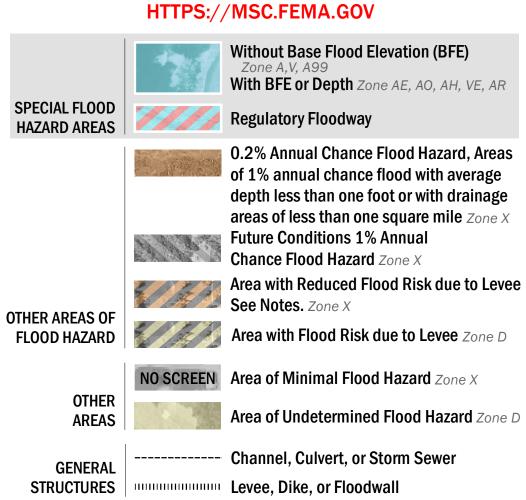


SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT



18.2 Cross Sections with 1% Annual Chance

17.5 Water Surface Elevation

- Hydrographic Feature

Jurisdiction Boundary

Base Flood Elevation Line (BFE)

Limit of Study

— -- Coastal Transect Baseline

—- Profile Baseline

8 ---- Coastal Transect

OTHER

FEATURES

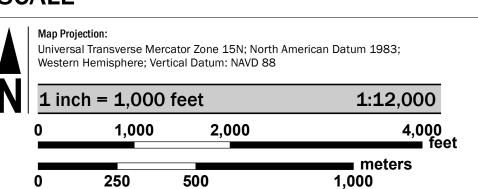
For information and questions about this Flood Insurance Rate Map (FIRM), available products associated with this FIRM, including historic versions, the current map date for each FIRM panel, how to order products, or the National Flood Insurance Program (NFIP) in general, please call the FEMA Map Information eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Flood Map Service Center website at https://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website.

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as

the current FIRM Index. These may be ordered directly from the Flood Map Service Center at the number listed

For community and countywide map dates refer to the Flood Insurance Study Report for this jurisdiction. To determine if flood insurance is available in this community, contact your Insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Base map information shown on this FIRM was derived from digital orthophotography collected by the Iowa Geological and Water Survey, Department of Natural Resources. This imagery was flown in 2010.



PANEL LOCATOR



NATIONAL FLOOD INSURANCE PROGRAM

FLOOD INSURANCE RATE MAP JOHNSON COUNTY, IOWA and Incorporated Areas

PANEL 315 OF 450

Panel Contains: COMMUNITY

National Flood Insurance Program

FEMA

SZONEX

NUMBER PANEL SUFFIX JOHNSON COUNTY 190882 0315

> **PRELIMINARY** 1/23/2020

> > **VERSION NUMBER** 2.6.3.0 **MAP NUMBER** 19103C0315F MAP REVISED