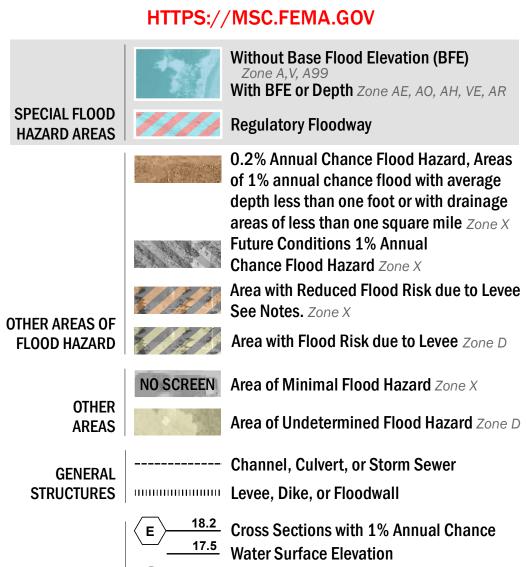


SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING **DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT**



8 ---- Coastal Transect

-------- Profile Baseline

OTHER

FEATURES

—--- Coastal Transect Baseline

- Hydrographic Feature

Jurisdiction Boundary

Base Flood Elevation Line (BFE)

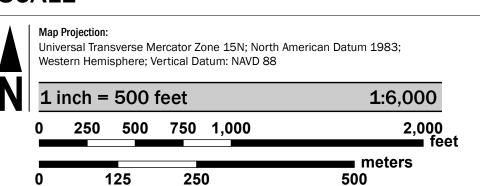
Limit of Study

For information and questions about this Flood Insurance Rate Map (FIRM), available products associated with this FIRM, including historic versions, the current map date for each FIRM panel, how to order products, or the National Flood Insurance Program (NFIP) in general, please call the FEMA Map Information eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Flood Map Service Center website at https://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Maps of these products can be ordered as obtained directly from the website. digital versions of this map. Many of these products can be ordered or obtained directly from the website.

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Flood Map Service Center at the number listed For community and countywide map dates refer to the Flood Insurance Study Report for this jurisdiction.

To determine if flood insurance is available in this community, contact your Insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Base map information shown on this FIRM was derived from digital orthophotography collected by the Iowa Geological and Water Survey, Department of Natural Resources. This imagery was flown in 2010.



PANEL LOCATOR



NATIONAL FLOOD INSURANCE PROGRAM National Flood Insurance Program FEMA FLOOD INSURANCE RATE MAP JOHNSON COUNTY, IOWA and Incorporated Areas PANEL 153 OF 450 **Panel Contains:** COMMUNITY NUMBER PANEL SUFFIX JOHNSON COUNTY

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PRELIMINARY 1/23/2020

> **VERSION NUMBER** 2.6.3.0 **MAP NUMBER** 19103C0153F MAP REVISED