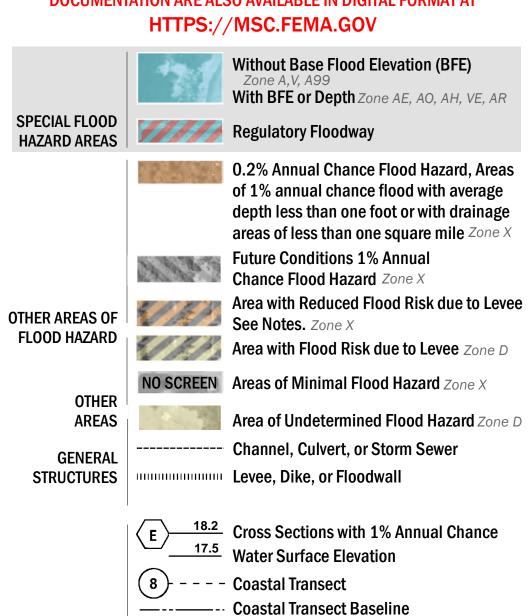


SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT



— Profile Baseline

Hydrographic Feature

Jurisdiction Boundary

----- 513 ---- Base Flood Elevation Line (BFE)

Limit of Study

OTHER

FEATURES

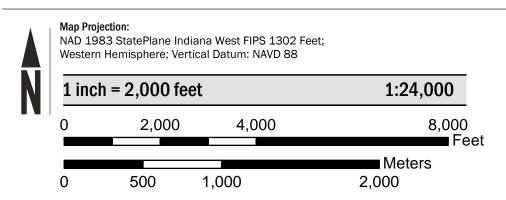
For information and questions about this Flood Insurance Rate Map (FIRM), available products associated with this FIRM, including historic versions, the current map date for each FIRM panel, how to order products, or the National Flood Insurance Program (NFIP) in general, please call the FEMA Map Information eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Flood Map Service Center website at https://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website.

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Flood Map Service Center at the number listed

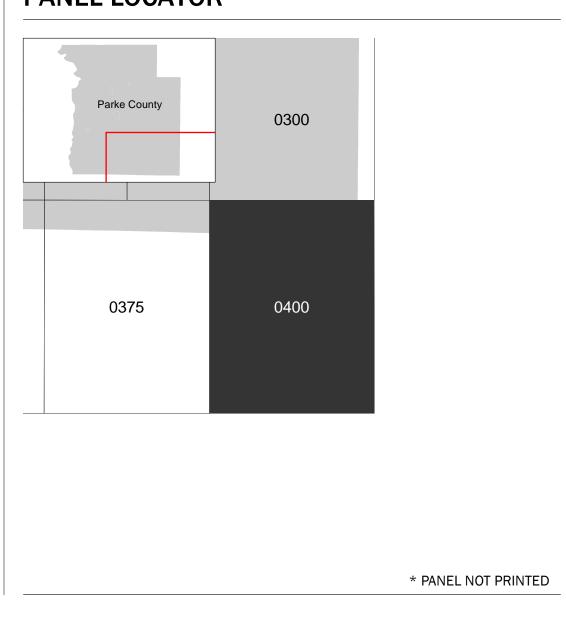
For community and countywide map dates refer to the Flood Insurance Study Report for this jurisdiction.

To determine if flood insurance is available in this community, contact your Insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Base map information shown on this FIRM was derived from the 2018 Indiana Orthophotography (IndianaMap Framework Data www.indianamap.org). This information was photogrammetrically compiled at a scale of 1:1200 from aerial photography dated spring 2018.



PANEL LOCATOR



NATIONAL FLOOD INSURANCE PROGRAM

PARKE COUNTY, INDIANA PANEL 400 of 400

FLOOD INSURANCE RATE MAP



Panel Contains:

SZONEX

COMMUNITY PARKE COUNTY

NUMBER PANEL SUFFIX 180192 0400

PRELIMINARY 02/17/2023

> **VERSION NUMBER** 2.6.3.6 **MAP NUMBER** 18121C0400D

> > MAP REVISED