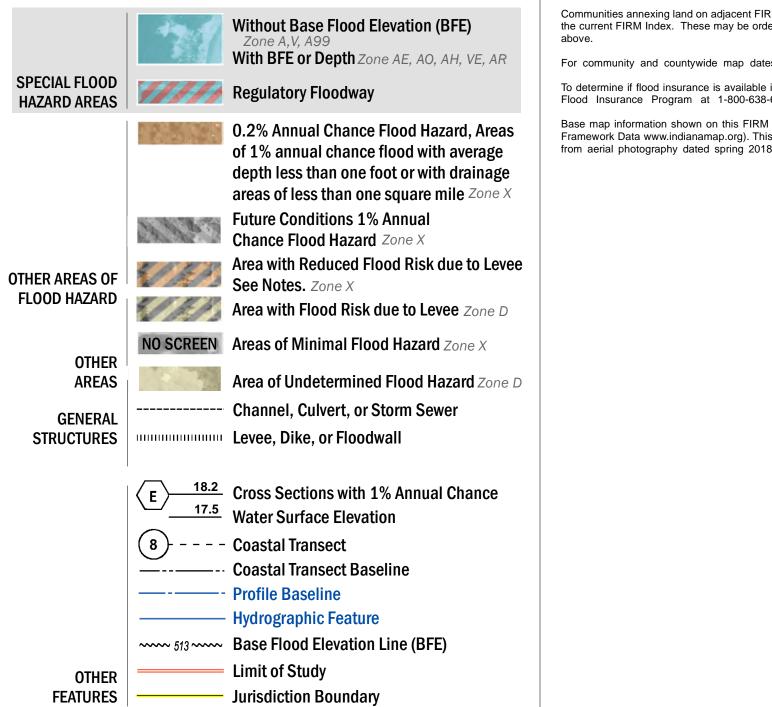
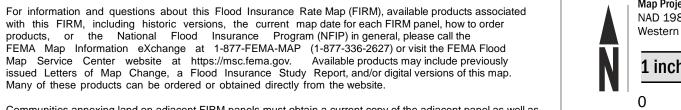


FLOOD HAZARD INFORMATION

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING **DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT** HTTPS://MSC.FEMA.GOV





Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Flood Map Service Center at the number listed

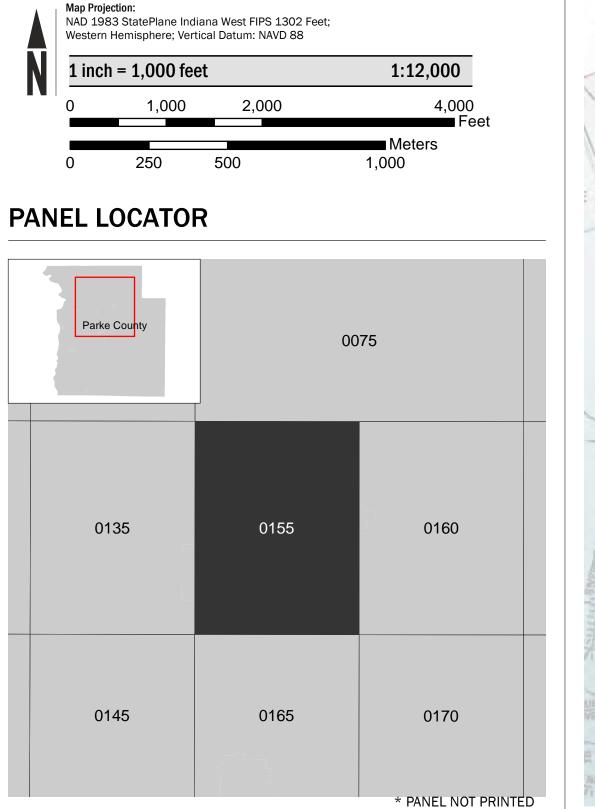
For community and countywide map dates refer to the Flood Insurance Study Report for this jurisdiction.

NOTES TO USERS

To determine if flood insurance is available in this community, contact your Insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Base map information shown on this FIRM was derived from the 2018 Indiana Orthophotography (IndianaMap Framework Data www.indianamap.org). This information was photogrammetrically compiled at a scale of 1:1200 from aerial photography dated spring 2018.

SCALE



am	NATIONAL FLOOD FLOOD INSURANC			GRAM
Ogr	PARKE COUNTY, IN And Incorporated Areas	NDIANA	SIGERAL	I MENTO
đ	PANEL 155 OF 400		THE SECOND	
Insurance			FEN	MA
e'nr	Panel Contains:			
SC	COMMUNITY	NUMBER	PANEL	SUFFIX
	BLOOMINGDALE, TOWN	180569	0155	D
poo	OF MARSHALL, TOWN OF PARKE COUNTY	180570 180192	0155 0155	D D
National F	PRELIMINARY 02/17/2023			
EX				
T				
DNE AC			VERSION	NUMBER 2.6.3.6

A

FEM

B

MAP NUMBER 18121C0155D

MAP REVISED