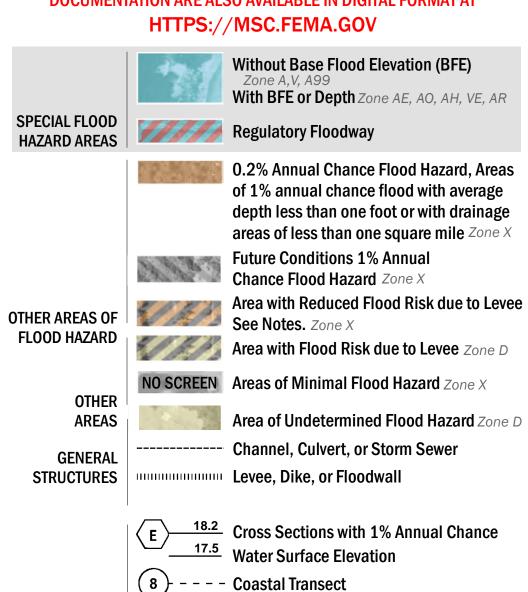


SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT



**Coastal Transect Baseline** 

- Hydrographic Feature

**Jurisdiction Boundary** 

----- 513 ---- Base Flood Elevation Line (BFE)

Limit of Study

OTHER

**FEATURES** 

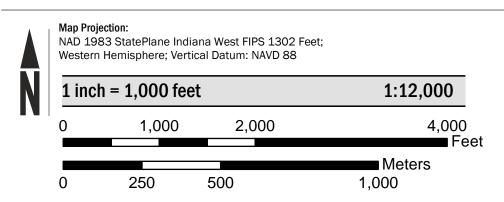
— - Profile Baseline

For information and questions about this Flood Insurance Rate Map (FIRM), available products associated with this FIRM, including historic versions, the current map date for each FIRM panel, how to order products, or the National Flood Insurance Program (NFIP) in general, please call the FEMA Map Information eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Flood Map Service Center website at https://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website.

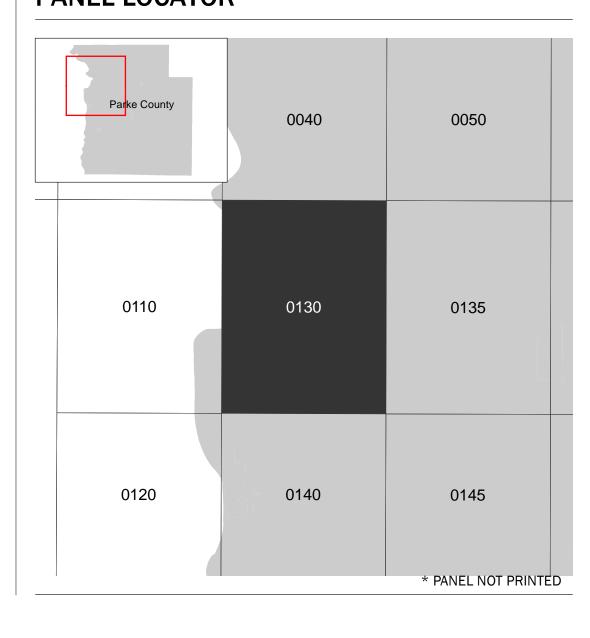
Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Flood Map Service Center at the number listed

For community and countywide map dates refer to the Flood Insurance Study Report for this jurisdiction. To determine if flood insurance is available in this community, contact your Insurance agent or call the National

Flood Insurance Program at 1-800-638-6620. Base map information shown on this FIRM was derived from the 2018 Indiana Orthophotography (IndianaMap Framework Data www.indianamap.org). This information was photogrammetrically compiled at a scale of 1:1200 from aerial photography dated spring 2018.



## PANEL LOCATOR



National Flood Insurance Program SZONEX

NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP

PARKE COUNTY, INDIANA

PANEL  $130\,\mathrm{of}\,400\,$ 

Panel Contains: COMMUNITY

NUMBER PARKE COUNTY 180192

**PRELIMINARY** 

02/17/2023

**VERSION NUMBER** 2.6.3.6 **MAP NUMBER** 18121C0130D MAP REVISED

PANEL SUFFIX

0130