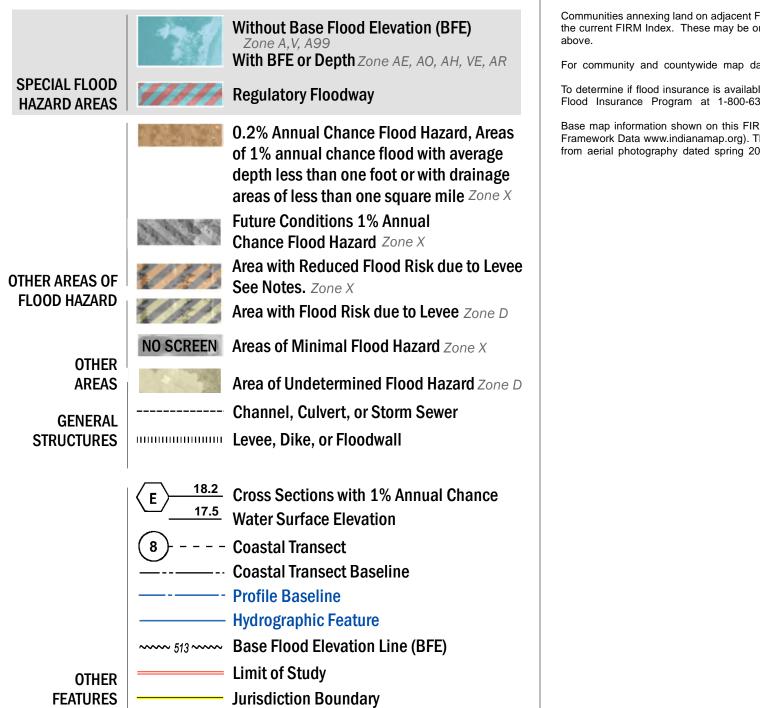


FLOOD HAZARD INFORMATION

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING **DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT** HTTPS://MSC.FEMA.GOV



NOTES TO USERS

For information and questions about this Flood Insurance Rate Map (FIRM), available products associated with this FIRM, including historic versions, the current map date for each FIRM panel, how to order products, or the National Flood Insurance Program (NFIP) in general, please call the FEMA Map Information eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Flood Map Service Center website at https://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website.

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Flood Map Service Center at the number listed

For community and countywide map dates refer to the Flood Insurance Study Report for this jurisdiction.

To determine if flood insurance is available in this community, contact your Insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Base map information shown on this FIRM was derived from the 2018 Indiana Orthophotography (IndianaMap Framework Data www.indianamap.org). This information was photogrammetrically compiled at a scale of 1:1200 from aerial photography dated spring 2018.

SCALE

0130

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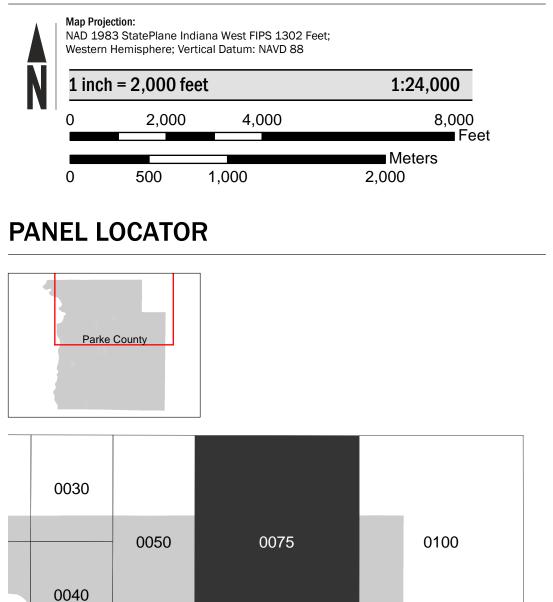
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0200

* PANEL NOT PRINTED



0185

| A | | NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP | | | |
|-----------------------|---|--|-----------------|-------------------|--|
| MA | PARKE COUNTY, And Incorporated Areas | | DEPAR | TMEN | |
| मि | PANEL 75 of 400 | | | FEMA | |
| P Insurance | Panel Contains: COMMUNITY | NUMBER | PANEL | SUFFIX | |
| Flood | PARKE COUNTY | 180192 | 0075 | D | |
| Vational F | PREL | IMINAI | RY | | |
| HEREN ISONE X | 02/ | 17/2023 | | | |
| TRATES LINE | | | | | |
| IDERTH 2 | | | VERSION | NUMBER 2.6.3.6 | |
| K SAMY AVE | | 1 | MAP 8121C(| NUMBER 0075D | |
| | | | MAP | REVISED | |

MAP REVISED