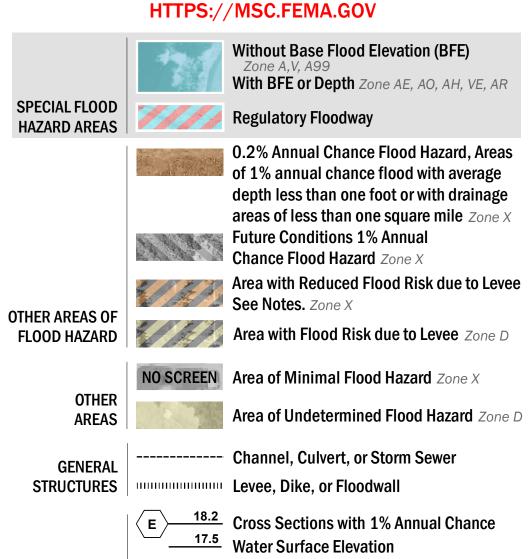


SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING **DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT** 



(8) ---- Coastal Transect

-------- Profile Baseline

OTHER

**FEATURES** 

—--- Coastal Transect Baseline

Hydrographic Feature

**Jurisdiction Boundary** 

**Base Flood Elevation Line (BFE)** 

Limit of Study

For information and questions about this Flood Insurance Rate Map (FIRM), available products associated with this FIRM, including historic versions, the current map date for each FIRM panel, how to order products, or the National Flood Insurance Program (NFIP) in general, please call the FEMA Map Information eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Flood Map Service Center website at https://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website.

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Flood Map Service Center at the number listed

For community and countywide map dates refer to the Flood Insurance Study Report for this jurisdiction. To determine if flood insurance is available in this community, contact your Insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Base map information shown on this FIRM was derived from multiple sources, including the Allen County GIS department, dated 2016, with digital imagery provided by the USDA National Agriculture Imagery Program, dated 2016.

## 250 500

Map Projection:

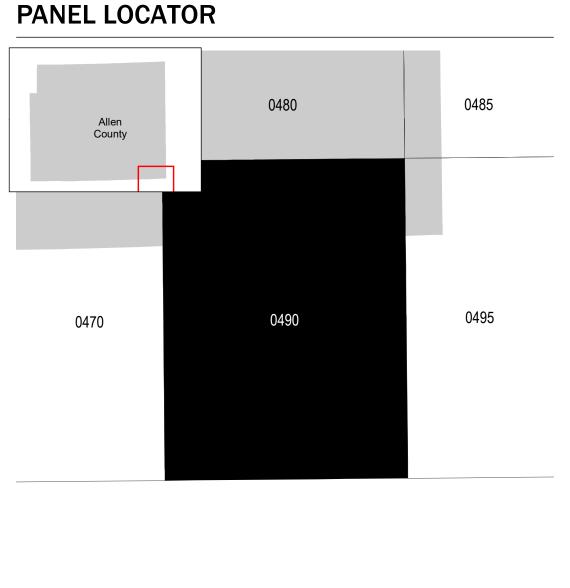
NAD 1983 StatePlane Indiana East FIPS 1301 Feet;

2,000

Western Hemisphere; Vertical Datum: NAVD 88

1 inch = 1,000 feet

1,000



FEMA National Flood Insurance Program

SZONEX

1:12,000

meters

1,000

4,000

\* PANEL NOT PRINTED



PANEL 490 OF 495



Panel Contains:

COMMUNITY ALLEN COUNTY NUMBER PANEL SUFFIX 180302 0490

**PRELIMINARY** 12/9/2021

> **VERSION NUMBER** 2.6.3.0 **MAP NUMBER** 18003C0490J MAP REVISED