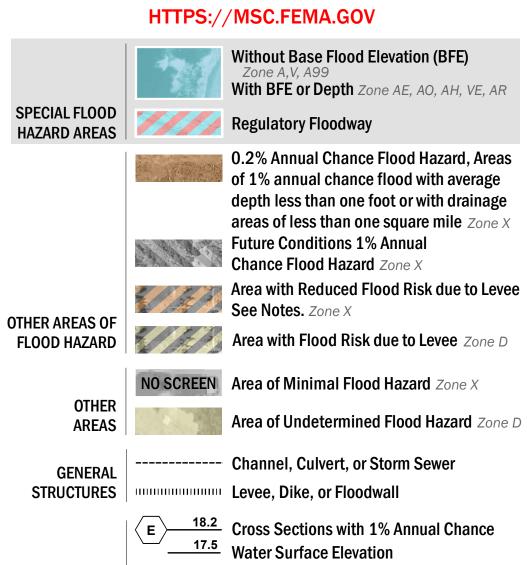


SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING **DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT**



(8)----- Coastal Transect

--------- Profile Baseline

OTHER

FEATURES

—--- Coastal Transect Baseline

Hydrographic Feature

Jurisdiction Boundary

Base Flood Elevation Line (BFE)

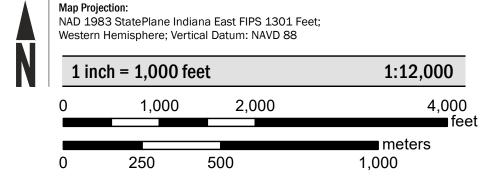
Limit of Study

For information and questions about this Flood Insurance Rate Map (FIRM), available products associated with this FIRM, including historic versions, the current map date for each FIRM panel, how to order products, or the National Flood Insurance Program (NFIP) in general, please call the FEMA Map Information eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Flood Map Service Center website at https://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website.

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Flood Map Service Center at the number listed

For community and countywide map dates refer to the Flood Insurance Study Report for this jurisdiction. To determine if flood insurance is available in this community, contact your Insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Base map information shown on this FIRM was derived from multiple sources, including the Allen County GIS department, dated 2016, with digital imagery provided by the USDA National Agriculture Imagery Program, dated 2016.



PANEL LOCATOR



National Flood Insurance Program NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP ALLEN COUNTY, INDIANA PANEL 345 OF 495

FEMA

SZONEX

Panel Contains: COMMUNITY NUMBER PANEL SUFFIX ALLEN COUNTY 180302 0345

PRELIMINARY 12/9/2021

> **VERSION NUMBER** 2.6.3.0 **MAP NUMBER** 18003C0345J MAP REVISED