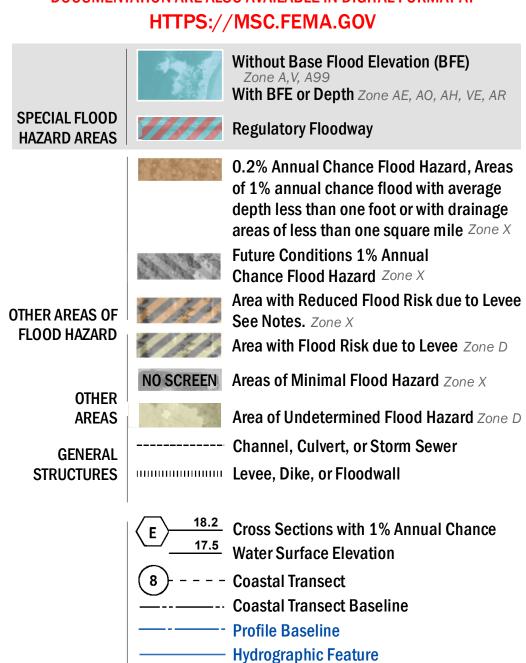


SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING **DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT** 



**Base Flood Elevation Line (BFE)** 

**Jurisdiction Boundary** 

**Limit of Study** 

OTHER

**FEATURES** 

For information and questions about this Flood Insurance Rate Map (FIRM), available products associated with this FIRM, including historic versions, the current map date for each FIRM panel, how to order products, or the National Flood Insurance Program (NFIP) in general, please call the FEMA Mapping and Insurance eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Flood Map Service Center website at https://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map.

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Flood Map Service Center at the number listed

Many of these products can be ordered or obtained directly from the website.

For community and countywide map dates refer to the Flood Insurance Study Report for this jurisdiction. To determine if flood insurance is available in this community, contact your Insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Base map information shown on this FIRM was provided in digital format by the National Agricultural Imagery Program (NAIP) administered by the United States Geological Survey (USGS). This information was derived from digital orthophotography at a 1-meter resolution from photography dated 2021.

## **PANEL LOCATOR**

1 inch = 2,000 feet

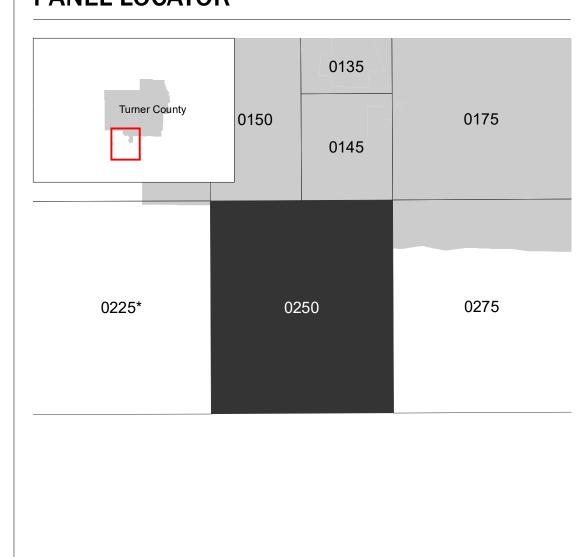
2,000

500

NAD 1983 StatePlane Georgia West FIPS 1002 Feet; Western Hemisphere; Vertical Datum: NAVD 88

4,000

1,000



National Flood Insurance Program

5 ZONE X

1:24,000

■ Meters

2,000

8,000

\* PANEL NOT PRINTED



PANEL 250 of 300



Panel Contains: COMMUNITY

NUMBER PANEL SUFFIX TURNER COUNTY 130566 0250

> **PRELIMINARY** 4/21/23

> > **VERSION NUMBER** 2.8.4.6 MAP NUMBER 13287C0250B **MAP REVISED**