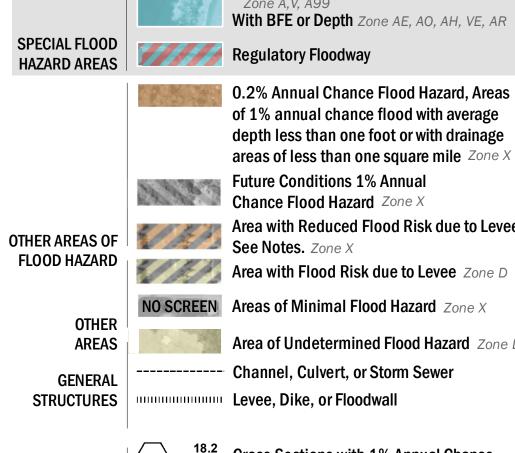


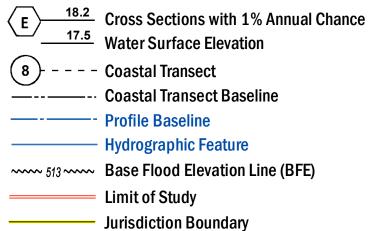


SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING



areas of less than one square mile Zone X Area with Reduced Flood Risk due to Levee **Area of Undetermined Flood Hazard** Zone D



OTHER

FEATURES

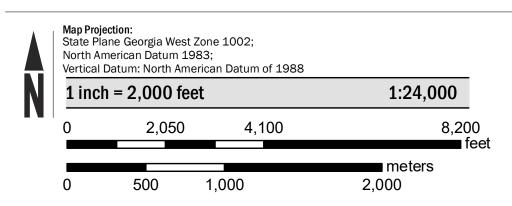
For information and questions about this Flood Insurance Rate Map (FIRM), available products associated with this FIRM, including historic versions, the current map date for each FIRM panel, how to order products, or the National Flood Insurance Program (NFIP) in general, please call the FEMA Mapping and Insurance eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Flood Map Service Center website at https://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website.

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Flood Map Service Center at the number listed

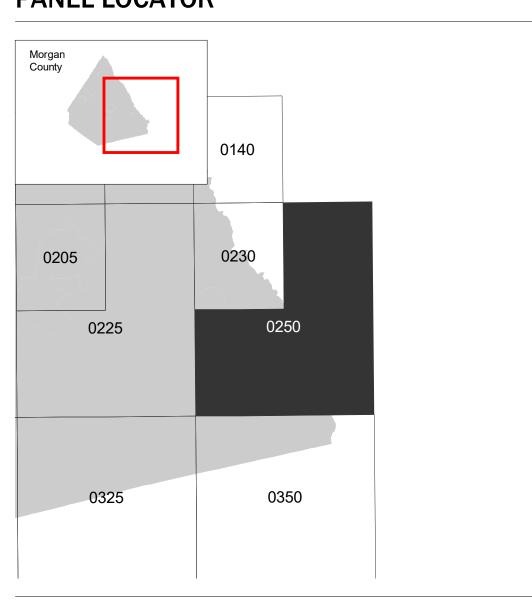
For community and countywide map dates refer to the Flood Insurance Study Report for this jurisdiction. To determine if flood insurance is available in this community, contact your Insurance agent or call the National

Flood Insurance Program at 1-800-638-6620. Base map information shown on this FIRM was provided in digital format by Morgan County, Georgia.

The information was derived from digital orthophotography at a 1 meter resolution from photography



PANEL LOCATOR



NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP

MORGAN COUNTY, GEORGIA And Incorporated Areas PANEL 250 of 350

Flood Insurance Program

National

5 ZONE X



Panel Contains: NUMBER

COMMUNITY PANEL SUFFIX BUCKHEAD, TOWN OF 130364 0250 MORGAN COUNTY 130559 0250

> **PRELIMINARY** 8/28/2020

> > **VERSION NUMBER** 2.6.4.6 **MAP NUMBER** 13211C0250B MAP REVISED