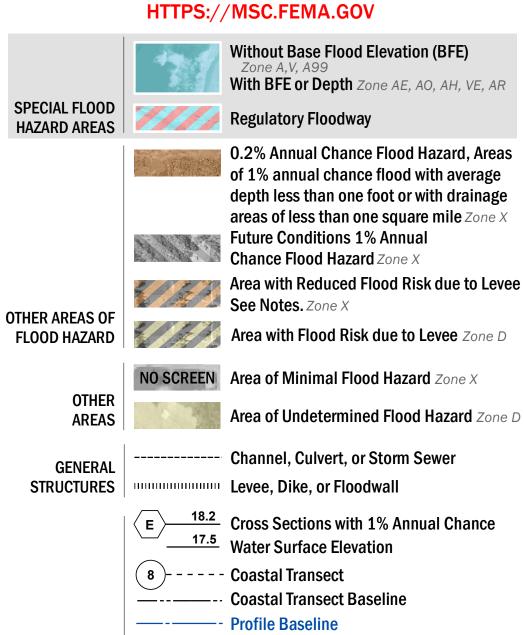


FLOOD HAZARD INFORMATION

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING **DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT**



Hydrographic Feature

Jurisdiction Boundary

---- 513 ---- Base Flood Elevation Line (BFE)

Limit of Study

OTHER

FEATURES

NOTES TO USERS

obtained directly from the website.

For information and questions about this Flood Insurance Rate Map (FIRM), available products associated with this FIRM, including historic versions, the current map date for each FIRM panel, how to order products, or the National Flood Insurance Program (NFIP) in general, please call the FEMA Mapping and Insurance eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Flood Map Service Center website at https://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or

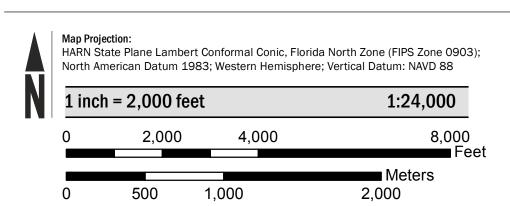
Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Flood Map Service Center at the number

For community and countywide map dates refer to the Flood Insurance Study report for this jurisdiction.

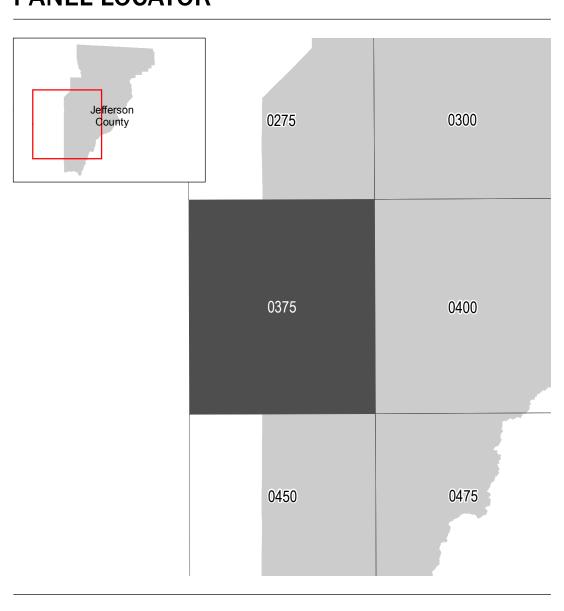
To determine if flood insurance is available in this community, contact your Insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Base map information shown on this FIRM was provided in digital format by the Florida Department of Transporation (FDOT). This information was derived from digital orthoimagery at a 0.5-foot resolution dated

SCALE



PANEL LOCATOR



NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP

JEFFERSON COUNTY, FLORIDA

PANEL 375 OF 525



Panel Contains:

National Flood Insurance Program

NUMBER PANEL SUFFIX 120331

COMMUNITY JEFFERSON COUNTY

PRELIMINARY 3/29/2023

> **VERSION NUMBER** 2.6.5.6 **MAP NUMBER** 12065C0375D

> > **MAP REVISED**