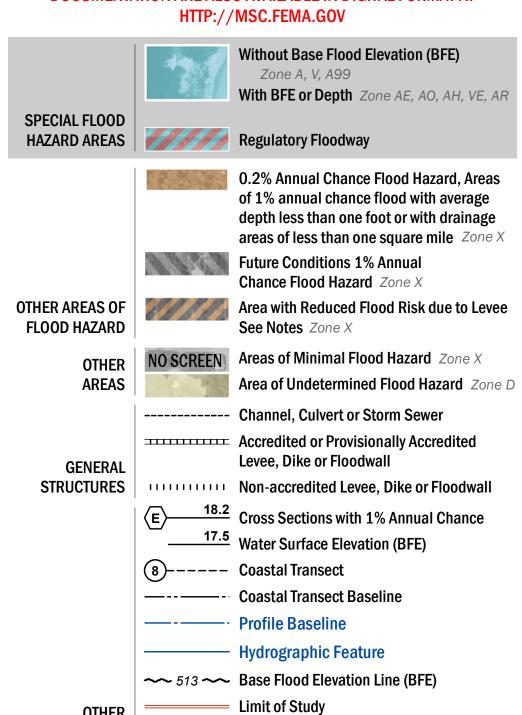


SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING **DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT**



Jurisdiction Boundary

OTHER

FEATURES

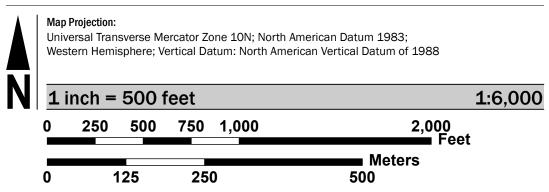
For information and questions about this map, available products associated with this FIRM including historic versions of this FIRM, how to order products or the National Flood Insurance Program in general, please call the FEMA Map Information eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Map Service Center website at http://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website. Users may determine the current map date for each FIRM panel

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Map Service Center at the number listed

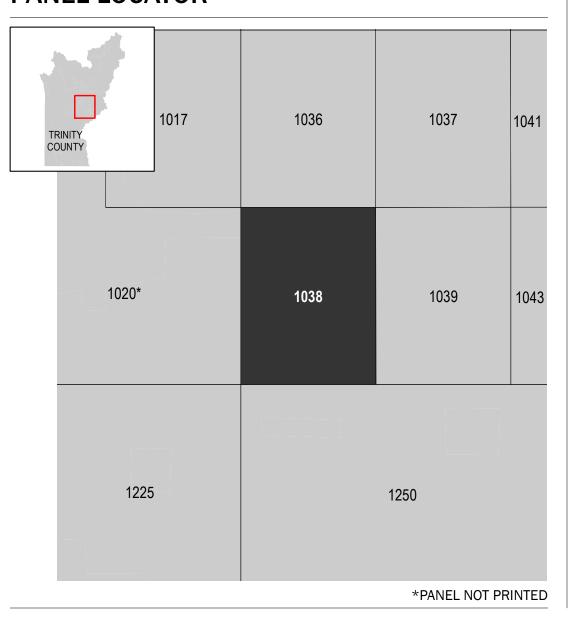
by visiting the FEMA Map Service Center website or by calling the FEMA Map Information eXchange.

For community and countywide map dates refer to the Flood Insurance Study report for this jurisdiction. To determine if flood insurance is available in this community, contact your Insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Base map information shown on this FIRM was derived from the digital orthophotography collected by the U.S. Department of Agriculture Farm Service Agency. The U.S. Department of Agriculture Farm Service Agency imagery was flown in 2012 and was produced with a 1-meter ground sample distance.



PANEL LOCATOR



NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP TRINITY COUNTY, CALIFORNIA

and Incorporated Areas PANEL 1038 OF 2075

Panel Contains: COMMUNITY TRINITY COUNTY

National Flood Insurance Program

FEMA

NUMBER PANEL SUFFIX 060401 1038

REVISED PRELIMINARY DEC 22 2014

> **VERSION NUMBER** 2.3.2.2 **MAP NUMBER** 06105C1038F MAP REVISED #######