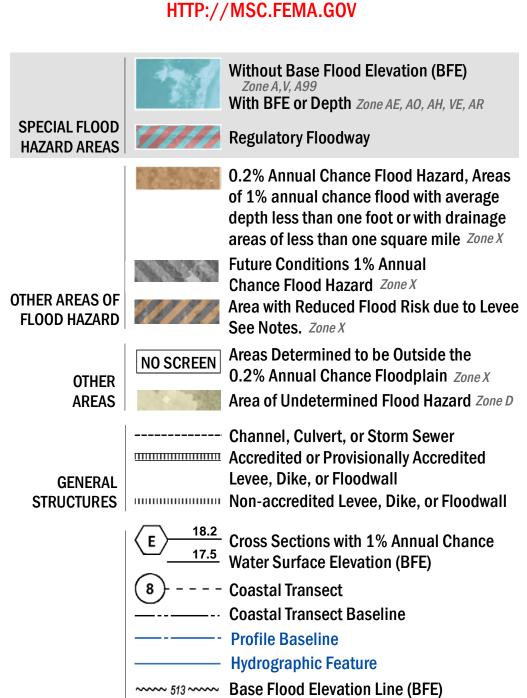


SEE FIS REPORT FOR ZONE DESCRIPTIONS AND INDEX MAP THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT



Limit of Study

Jurisdiction Boundary

OTHER

FEATURES

For information and questions about this map, available products associated with this FIRM including historic versions of this FIRM, how to order products, or the National Flood Insurance Program in general, please call the FEMA Map Information eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Map Service Center website at http://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website. Users may determine the current map date for each FIRM panel by visiting the FEMA Map Service Center website or by calling the FEMA Map Information eXchange.

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Map Service Center at the number listed above.

For community and countywide map dates, refer to the Flood Insurance Study report for the jurisdiction.

To determine if flood insurance is available in the community, contact your insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Base map information shown on the FIRM was provided in digital format by USDA Aerial Photography Field Office, National Agricultural Inventory Project (NAIP) dated 2013,

produced at a scale of 1:12,000.

Map Projection: NAD 1983 StatePlane Arkansas South FIPS 0302 Feet; Western Hemisphere; Vertical Datum: NAVD 88 1:24,000 1 inch = 2,000 feet 8,000 4,000 2,000 Meters

2,000

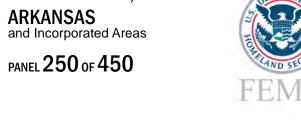
1,000

PANEL LOCATOR

500



GRANT COUNTY,



SUFFIX

Panel Contains:

Flood Insurance Program

National

FEMA

COMMUNITY NUMBER PANEL Grant County 050434 0250

PRELIMINARY

9/24/2015

VERSION NUMBER 2.3.3.2 **MAP NUMBER** 05053C0250C **EFFECTIVE DATE**