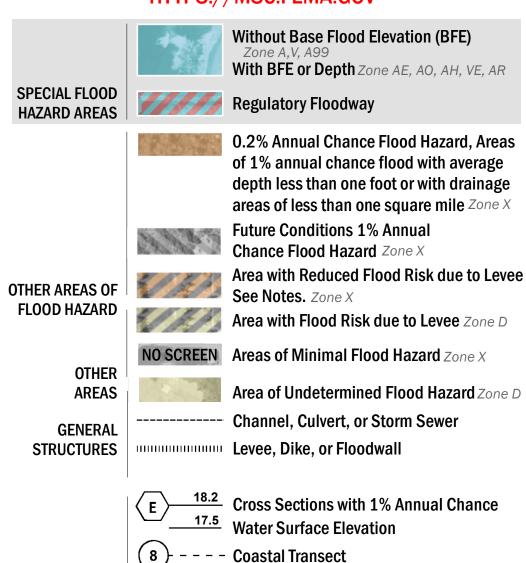


SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING **DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT** HTTPS://MSC.FEMA.GOV



Coastal Transect Baseline

Hydrographic Feature

Jurisdiction Boundary

----- 513 ---- Base Flood Elevation Line (BFE)

Limit of Study

OTHER

FEATURES

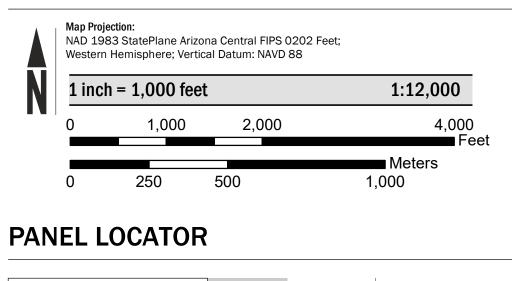
—- Profile Baseline

For information and questions about this Flood Insurance Rate Map (FIRM), available products associated with this FIRM, including historic versions, the current map date for each FIRM panel, how to order products, or the National Flood Insurance Program (NFIP) in general, please call the FEMA Map Information eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Flood Map Service Center website at https://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website.

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Flood Map Service Center at the number listed

For community and countywide map dates refer to the Flood Insurance Study Report for this jurisdiction. To determine if flood insurance is available in this community, contact your Insurance agent or call the National

Flood Insurance Program at 1-800-638-6620. Base map information shown on this FIRM was provided in digital format by the United States Geological Survey (USGS). This information was derived from digital orthophotography at a 2-foot resolution from photography dated



1120 Yavapai County 1435 1430 1440 1445 1465

* PANEL NOT PRINTED

NATIONAL FLOOD INSURANCE PROGRAM National Flood Insurance Program FLOOD INSURANCE RATE MAP YAVAPAI COUNTY, ARIZONA and Incorporated Areas PANEL 1795 of 3900







VERSION NUMBER 2.4.3.5 **MAP NUMBER** 04025C1435H **MAP REVISED**