

MAP REPOSITORIES

(Maps available for reference only, not for distribution)

CARBON HILL, CITY OF:
City Hall
170 Northwest Second Avenue
Carbon Hill, AL 35549

CORDOVA, CITY OF:
City Hall
74 Main Street
Cordova, AL 35550

DORA, CITY OF:
City Hall
1485 Sharon Boulevard
Dora, AL 35062

ELDRIDGE, TOWN OF:
Town Hall
208 Smothers Avenue
Eldridge, AL 35554

JASPER, CITY OF:
City Hall
400 19th Street
Jasper, AL 35501

KANSAS, TOWN OF:
Town Hall
497 Old Highway 78
Kansas, AL 35573

NAUVOO, TOWN OF:
Town Hall
176 McDaniel Avenue
Nauvoo, AL 35578

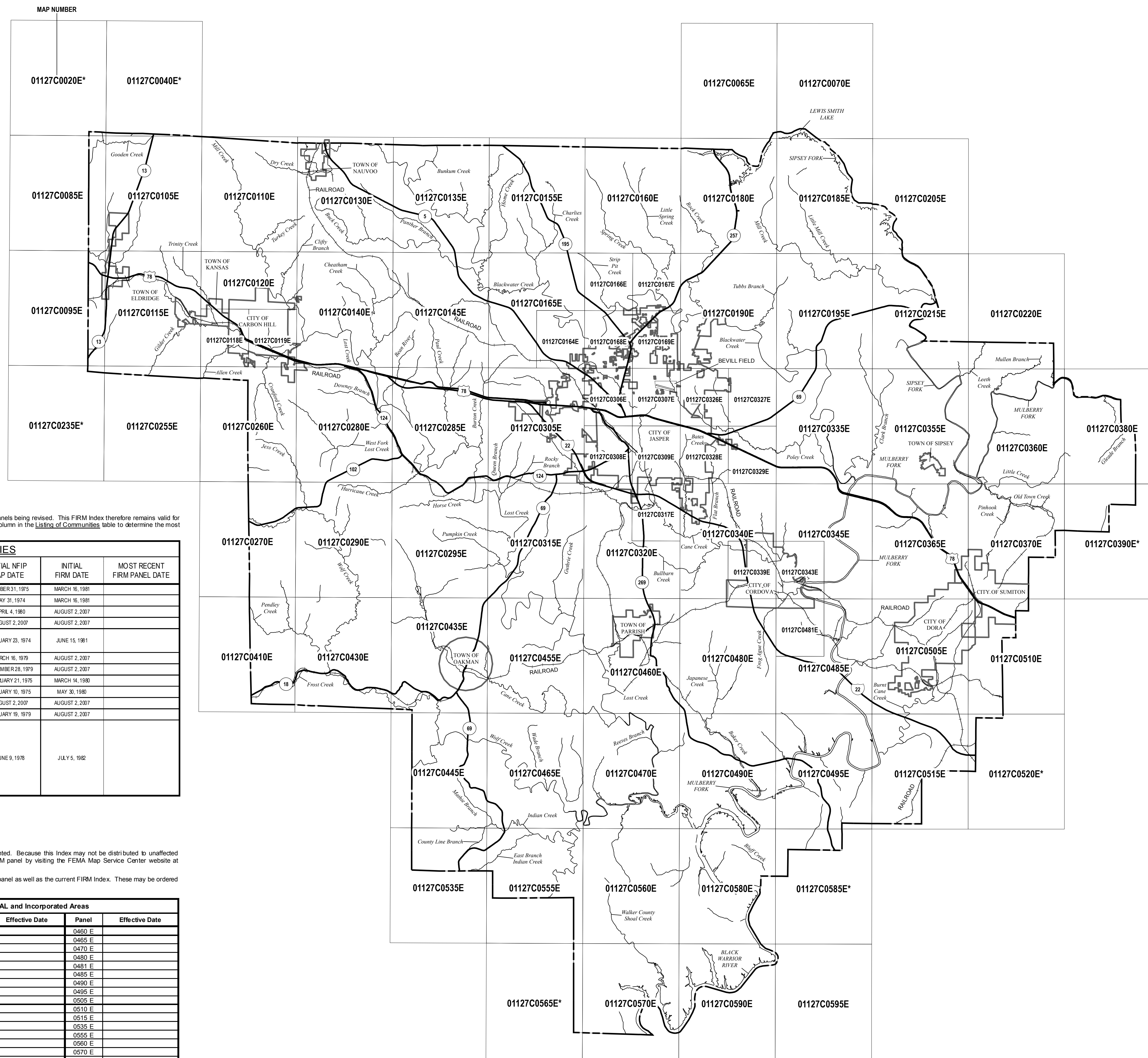
OAKMAN, TOWN OF:
Town Hall
8236 Market Street
Oakman, AL 35579

PARRISH, TOWN OF:
Town Hall
6484 Highway 269
Parrish, AL 35580

SIPSEY, TOWN OF:
Town Hall
3635 Sipsay Road
Sipsey, AL 35584

SUMITON, CITY OF:
City Hall
416 State Street
Sumiton, AL 35148

WALKER COUNTY (UNINCORPORATED AREAS):
Walker County Engineering Department
1501 Third Avenue South
Jasper, AL 35501



NOTE TO USERS

Future revisions to this FIRM index will only be issued to communities that are located on FIRM panels being revised. This FIRM index therefore remains valid for FIRM panels dated [TBD] or earlier. Please refer to the "MOST RECENT FIRM PANEL DATE" column in the Listing of Communities table to determine the most recent FIRM index date for each community.

LISTING OF COMMUNITIES

COMMUNITY NAME	COMMUNITY NUMBER	LOCATED ON PANELS	INITIAL NFIP MAP DATE	INITIAL FIRM DATE	MOST RECENT FIRM PANEL DATE
CARBON HILL, CITY OF	010204	0118, 0119, 0120, 0140, 0260, 0280	OCTOBER 31, 1975	MARCH 16, 1981	
CORDOVA, CITY OF	010205	0336, 0340, 0343, 0480, 0481	MAY 31, 1974	MARCH 16, 1981	
DORA, CITY OF	010381	0365, 0370, 0505, 0510	APRIL 4, 1980	AUGUST 2, 2007	
ELDRIDGE, TOWN OF	010382	0095, 0105, 0115	AUGUST 2, 2007	AUGUST 2, 2007	
JASPER, CITY OF	010206	0164, 0166, 0167, 0168, 0169, 0180, 0306, 0308, 0307, 0309, 0309, 0317, 0320, 0326, 0327, 0328, 0329, 0340	JANUARY 23, 1974	JUNE 15, 1981	
KANSAS, TOWN OF	010380	0115, 0118, 0120	MARCH 16, 1975	AUGUST 2, 2007	
NAUVOO, TOWN OF	010384	0130	DECEMBER 28, 1979	AUGUST 2, 2007	
OAKMAN, TOWN OF	010299	0435, 0455	FEBRUARY 21, 1975	MARCH 14, 1980	
PARRISH, TOWN OF	010288	0460	JANUARY 10, 1975	MAY 30, 1980	
SIPSEY, TOWN OF	010300	0365	AUGUST 2, 2007	AUGUST 2, 2007	
SUMITON, CITY OF	010400	0365, 0370, 0510	JANUARY 19, 1979	AUGUST 2, 2007	
WALKER COUNTY (UNINCORPORATED AREAS)	010301	0220, 0240, 0065, 0070, 0085, 0095, 0105, 0110, 0115, 0118, 0119, 0120, 0130, 0135, 0140, 0145, 0155, 0180, 0184, 0185, 0186, 0187, 0188, 0189, 0190, 0195, 0196, 0199, 0205, 0210, 0220, 0225, 0235, 0240, 0245, 0250, 0255, 0260, 0265, 0270, 0275, 0280, 0285, 0290, 0295, 0305, 0310, 0315, 0320, 0325, 0330, 0335, 0340, 0345, 0350, 0355, 0360, 0365, 0370, 0380, 0385, 0390, 0395, 0400, 0405, 0410, 0415, 0420, 0425, 0430, 0435, 0440, 0445, 0450, 0455, 0460, 0465, 0470, 0480, 0485, 0490, 0495, 0500, 0505, 0510, 0515, 0520, 0525, 0530, 0535, 0540, 0545, 0550, 0555, 0560, 0565, 0570, 0580, 0585, 0590, 0595	JUNE 9, 1976	JULY 5, 1982	

* PANEL NOT PRINTED - NO SPECIAL FLOOD HAZARD AREAS
† NON-FLOODPRONE COMMUNITY

MAP DATES

This FIRM index displays the map date for each FIRM panel at the time that this index was printed. Because this index may not be distributed to unaffected communities in subsequent revisions, users may determine the current map date for each FIRM panel by visiting the FEMA Map Service Center website at <http://msc.fema.gov> or by calling the FEMA Map Information eXchange at 1-877-336-2627.

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM index. These may be ordered directly from the Map Service Center at the number listed above.

Panel	Effective Date	Panel	Effective Date	Panel	Effective Date	Panel	Effective Date
0065 E	0169 E	0185 E	0317 E	0460 E	0570 E		
0070 E	0180 E	0185 E	0320 E	0465 E	0575 E		
0085 E	0185 E	0190 E	0326 E	0470 E	0580 E		
0095 E	0190 E	0195 E	0327 E	0480 E	0585 E		
0105 E	0195 E	0205 E	0328 E	0481 E	0590 E		
0110 E	0205 E	0215 E	0329 E	0485 E	0595 E		
0115 E	0215 E	0220 E	0335 E	0490 E	0600 E		
0118 E	0220 E	0225 E	0339 E	0495 E	0605 E		
0119 E	0225 E	0230 E	0340 E	0500 E	0610 E		
0120 E	0230 E	0235 E	0343 E	0510 E	0615 E		
0130 E	0270 E	0240 E	0345 E	0515 E	0620 E		
0135 E	0280 E	0245 E	0355 E	0520 E	0625 E		
0140 E	0285 E	0250 E	0360 E	0525 E	0630 E		
0145 E	0290 E	0255 E	0365 E	0530 E	0635 E		
0155 E	0295 E	0260 E	0370 E	0535 E	0640 E		
0160 E	0305 E	0265 E	0380 E	0540 E	0645 E		
0164 E	0308 E	0270 E	0410 E	0545 E	0650 E		
0165 E	0307 E	0275 E	0430 E	0550 E	0655 E		
0166 E	0308 E	0280 E	0435 E	0555 E	0660 E		
0167 E	0309 E	0285 E	0445 E	0560 E	0665 E		
0168 E	0315 E	0290 E	0455 E	0565 E	0670 E		

NOTE TO USERS

Flood elevations on this map are referenced to the North American Vertical Datum of 1988. These flood elevations must be compared to structure and ground elevations referenced to the same vertical datum. For information regarding conversion between the National Geodetic Vertical Datum of 1929 and the North American Vertical Datum of 1988, visit the National Geodetic Survey website at <http://www.ngs.noaa.gov/> or contact the National Geodetic Survey at the following address:

NGS Information Services
NOAA, N/NGS12
National Geodetic Survey
SSMC-3, #9202
1315 East-West Highway
Silver Spring, Maryland 20910-3282
(301) 713-3242



MAP INDEX

FIRM
FLOOD INSURANCE RATE MAP
WALKER COUNTY,
ALABAMA
AND INCORPORATED AREAS
(SEE LISTING OF COMMUNITIES TABLE)

MAP INDEX

PANELS PRINTED: 0065, 0070, 0085, 0095, 0105, 0110, 0115, 0118, 0119, 0120, 0130, 0135, 0140, 0145, 0155, 0160, 0164, 0165, 0166, 0167, 0168, 0169, 0180, 0185, 0190, 0195, 0205, 0215, 0220, 0225, 0260, 0270, 0280, 0285, 0290, 0295, 0305, 0306, 0307, 0308, 0309, 0315, 0317, 0320, 0326, 0327, 0328, 0329, 0335, 0339, 0340, 0343, 0345, 0355, 0360, 0365, 0370, 0380, 0410, 0430, 0435, 0445, 0455, 0460, 0465, 0470, 0480, 0481, 0485, 0490, 0495, 0505, 0510, 0515, 0525, 0535, 0560, 0570, 0580, 0590, 0595

PRELIMINARY DATE MAP NUMBER
APRIL 26, 2013 01127CIND0B

State of Alabama
Federal Emergency Management Agency

* PANEL NOT PRINTED - NO SPECIAL FLOOD HAZARD AREAS