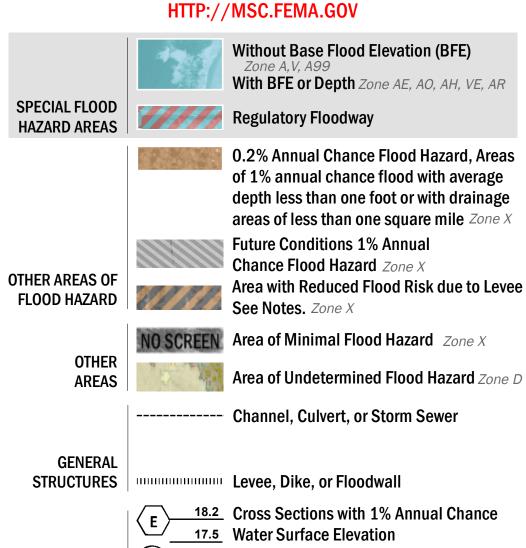


FLOOD HAZARD INFORMATION

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT



Coastal Transect

Hydrographic Feature

Jurisdiction Boundary

Base Flood Elevation Line (BFE)

Limit of Study

OTHER

FEATURES

----- Coastal Transect Baseline

—- Profile Baseline

NOTES TO USERS

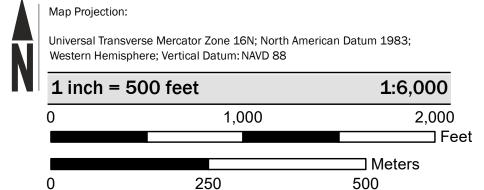
For information and questions about this Flood Insurance Rate Map (FIRM), available products associated with this FIRM, including historic versions, the current map date for each FIRM panel, how to order products, or the National Flood Insurance Program (NFIP) in general, please call the FEMA Map Information eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Flood Map Service Center website at http://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website.

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Map Service Center at the number listed

For community and countywide map dates refer to the Flood Insurance Study report for this jurisdiction. To determine if flood insurance is available in this community, contact your Insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Base map information shown on this FIRM was provided in digital format by the Marshall County Revenue Commission. This information was photogrammetrically compiled at a scale of 1" = 100' or 1" = 200' from aerial photography dated 2016.

SCALE



PANEL LOCATOR

MARSHALL COUNTY		0307	0326	0327
0304	0308	0309*	0328	0329
/-]				
0312	0316	0317	0336	0337
0045	0318	0319	0338	0339
0315		4 5		
* PANEL NOT PRINTED				

NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP

MARSHALL COUNTY, ALABAMA

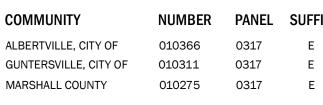
and Incorporated Areas PANEL 317 OF 485



Panel Contains:

Flood Insurance Program

lational



PRELIMINARY 9/7/2020

> **VERSION NUMBER** 2.4.3.5 **MAP NUMBER** 01095C0317E **MAP REVISED**

