

FLOOD HAZARD INFORMATION

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT
THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT [HTTPS://MSC.FEMA.GOV](https://MSC.FEMA.GOV)

| | |
|--|---|
| | Without Base Flood Elevation (BFE) Zone A.V, A99 |
| | With BFE or Depth Zone AE, AO, AH, VE, AR |
| | Regulatory Floodway |
| | 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X |
| | Future Conditions 1% Annual Chance Flood Hazard Zone X |
| | Area with Reduced Flood Risk due to Levee See Notes. Zone X |
| | Area of Minimal Flood Hazard Zone X |
| | Area of Undetermined Flood Hazard Zone D |
| | Channel, Culvert, or Storm Sewer |
| | Levee, Dike, or Floodwall |
| | Cross Sections with 1% Annual Chance Water Surface Elevation |
| | Coastal Transect |
| | Coastal Transect Baseline |
| | Profile Baseline |
| | Hydrographic Feature |
| | Base Flood Elevation Line (BFE) |
| | Limit of Study |
| | Jurisdiction Boundary |

NOTES TO USERS

For information and questions about this Flood Insurance Rate Map (FIRM), available products associated with this FIRM, including historic versions, the current map date for each FIRM panel, how to order products, or the National Flood Insurance Program (NFIP) in general, please call the FEMA Map Information eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Flood Map Service Center website at <https://mmsc.fema.gov>. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website.

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Map Service Center at the number listed above.

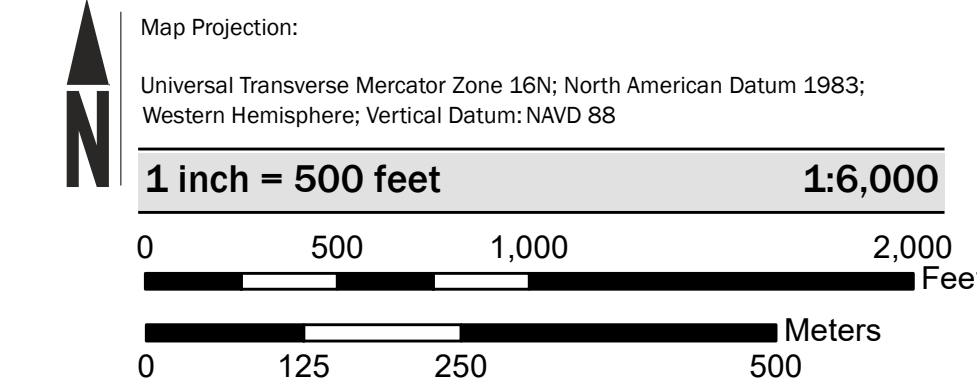
For community and countywide map dates refer to the Flood Insurance Study report for this jurisdiction. To determine if flood insurance is available in this community, contact your insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Base map information shown on this FIRM was provided in digital format by the Marshall County Revenue Commission. This information was photogrammetrically compiled at a scale of 1" = 100' or 1" = 200' from aerial photography dated 2016.

In cooperation with the Federal Emergency Management Agency (FEMA) and local communities in Alabama, this Flood Insurance Rate Map (FIRM) was developed by the Alabama Office of Water Resources in a digital statewide format to assist communities in their efforts to minimize the loss of property and life through effectively managing development in flood-prone areas. The State of Alabama has implemented a long term approach to floodplain management to reduce the impacts of flooding. This is demonstrated by the State's commitment to mapping floodplain areas at the local level. As part of this effort, the Alabama Office of Water Resources is working closely with FEMA as a Cooperating Technical Partner to produce and maintain this digital FIRM.

Please visit www.adeca.alabama.gov/foods for more information.

SCALE



PANEL LOCATOR

| | | | | |
|-----------------|------|-------------|-------|------|
| MARSHALL COUNTY | | 0306 | 0307 | 0326 |
| | | 0308 | 0309* | 0328 |
| 0303 | 0304 | | | |
| 0311 | 0312 | 0316 | 0317 | 0336 |
| | | | | |
| 0315 | 0318 | 0319 | 0338 | |
| 0405 | 0406 | 0407 | 0426 | |

* PANEL NOT PRINTED

National Flood Insurance Program

NATIONAL FLOOD INSURANCE PROGRAM
FLOOD INSURANCE RATE MAP

MARSHALL COUNTY, ALABAMA
 and Incorporated Areas

PANEL 316 of 485

PRELIMINARY
 9/7/2020

Panel Contains:

| COMMUNITY | NUMBER | PANEL | SUFFIX |
|-----------------------|--------|-------|--------|
| GUNTERSVILLE, CITY OF | 010311 | 0316 | E |
| MARSHALL COUNTY | 010275 | 0316 | E |

VERSION NUMBER
2.4.3.5

MAP NUMBER
01095C0316E

MAP REVISED