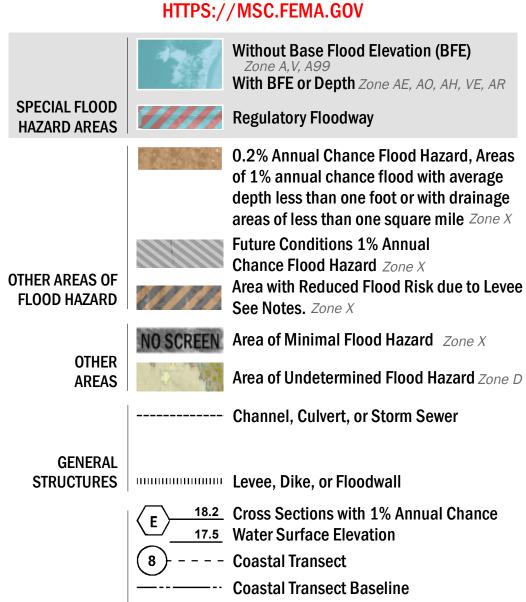


FLOOD HAZARD INFORMATION

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT



--- Profile Baseline

Hydrographic Feature

Jurisdiction Boundary

Base Flood Elevation Line (BFE)

Limit of Study

OTHER

FEATURES

NOTES TO USERS

For information and questions about this Flood Insurance Rate Map (FIRM), available products associated with this FIRM, including historic versions, the current map date for each FIRM panel, how to order products, or the National Flood Insurance Program (NFIP) in general, please call the FEMA Map Information eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Flood Map Service Center website at https://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website.

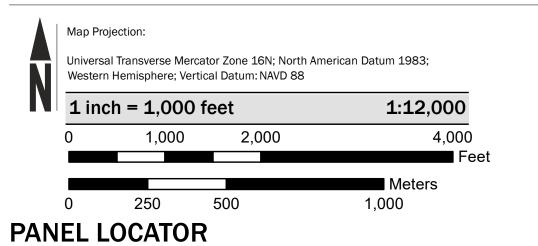
Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Flood Map Service Center at the number listed

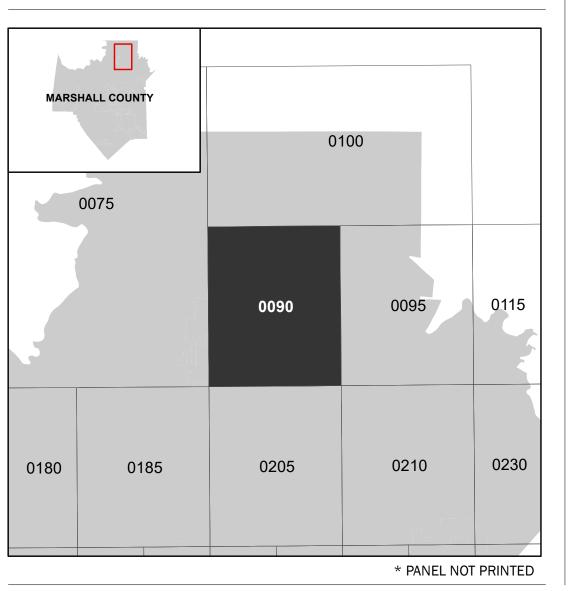
For community and countywide map dates refer to the Flood Insurance Study Report for this jurisdiction.

To determine if flood insurance is available in this community, contact your Insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Base map information shown on this FIRM was provided in digital format by the Marshall County Revenue Commission. This information was photogrammetrically compiled at a scale of 1" = 100' or 1" = 200' from aerial photography dated 2016.

SCALE





NATIONAL FLOOD INSURANCE PROGRAM FEMA FLOOD INSURANCE RATE MAP MARSHALL COUNTY, ALABAMA

and Incorporated Areas

PANEL 90 OF 485

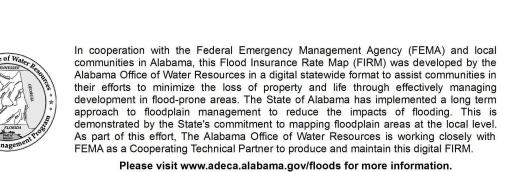
Panel Contains:

COMMUNITY GRANT, TOWN OF MARSHALL COUNTY

PANEL SUFFIX NUMBER 010282 010275 0090

PRELIMINARY 9/7/2020

> **VERSION NUMBER** 2.4.3.5 **MAP NUMBER**



National Flood Insurance Program SZONEX

01095C0090E **MAP REVISED**