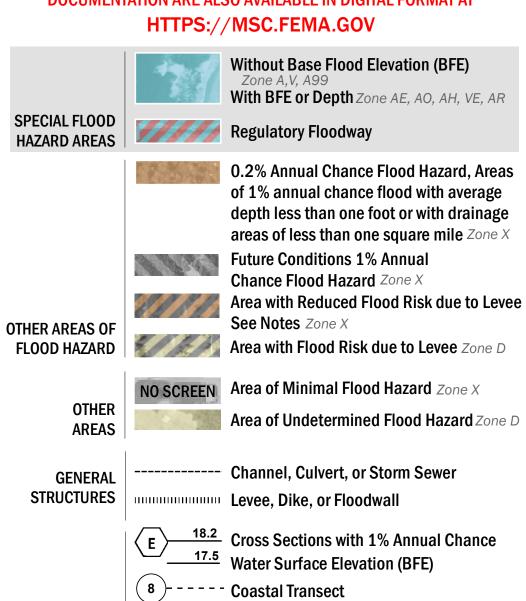


SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT



----- Coastal Transect Baseline

**Profile Baseline** 

**Hydrographic Feature** 

**Jurisdiction Boundary** 

**Base Flood Elevation Line (BFE)** 

Limit of Study

OTHER

**FEATURES** 

this FIRM, including historic versions, the current map date for each FIRM panel, how to order products, or the National Flood Insurance Program (NFIP) in general, please call the FEMA Mapping and Insurance eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Flood Map Service Center website at https://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website.

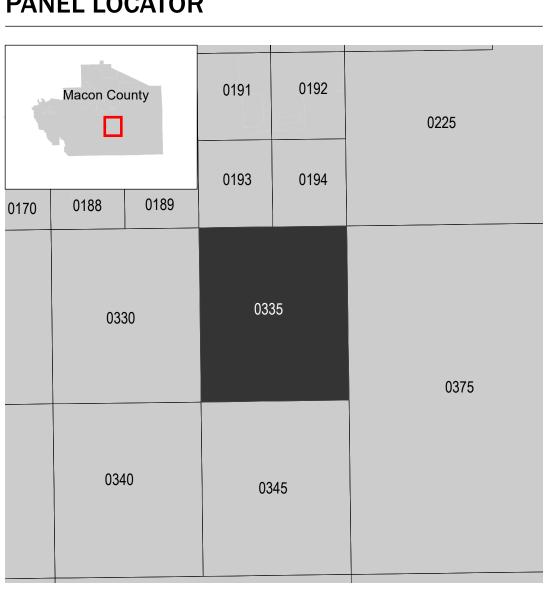
the current FIRM Index. These may be ordered directly from the Map Service Center at the number listed above. For community and countywide map dates refer to the Flood Insurance Study report for this jurisdiction.

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as

To determine if flood insurance is available in this community, contact your insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Base map information shown on this FIRM was derived from multiple sources. This information was

## photogrammetrically compiled at a scale of 1"=200' from aerial photography dated 2016. PANEL LOCATOR



Universal Transverse Mercator Zone 16N; North American Datum 1983

2,000

500

1:12,000

■ Meters

1,000

4,000

Western Hemisphere; Vertical Datum: NAVD 88

1 inch = 1,000 feet

250

1,000

## NATIONAL FLOOD INSURANCE PROGRAM National Flood Insurance Program FEMA FLOOD INSURANCE RATE MAP MACON COUNTY, ALABAMA

and Incorporated Areas

PANEL 335 OF 525 **Panel Contains:** 

COMMUNITY MACON COUNTY

NUMBER 010148

PANEL SUFFIX 0335

**PRELIMINARY** 

2/2/2022

VERSION NUMBER 2.6.4.5 **MAP NUMBER** 01087C0335E **MAP REVISED** 

