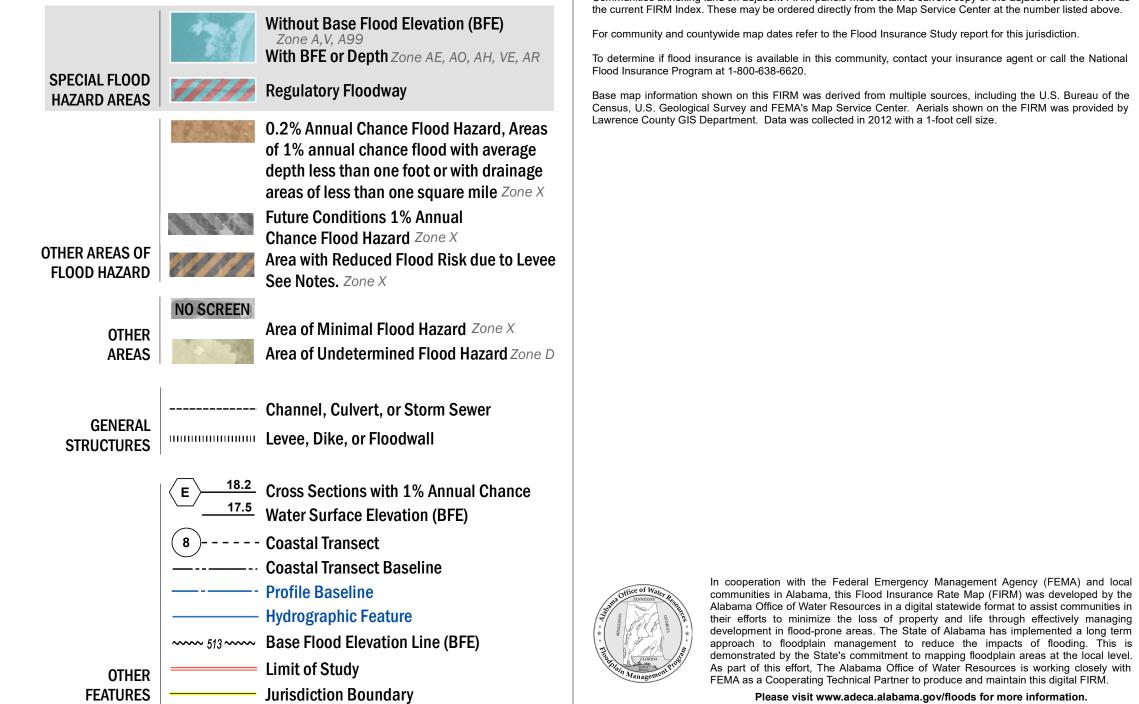


87° 18' 45"

#### **FLOOD HAZARD INFORMATION**

#### SEE FIS REPORT FOR ZONE DESCRIPTIONS AND INDEX MAP FOR FIRM PANEL LAYOUT THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT HTTPS://MSC.FEMA.GOV



## NOTES TO USERS

For information and questions about this Flood Insurance Rate Map (FIRM), available products associated with this FIRM, including historic versions of this FIRM, the current map date for each FIRM panel, how to order products, or the National Flood Insurance Program in general, please call the FEMA Mapping and Insurance eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Map Service Center website at https://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website.

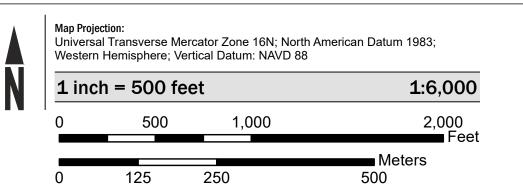
Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Map Service Center at the number listed above.

For community and countywide map dates refer to the Flood Insurance Study report for this jurisdiction.

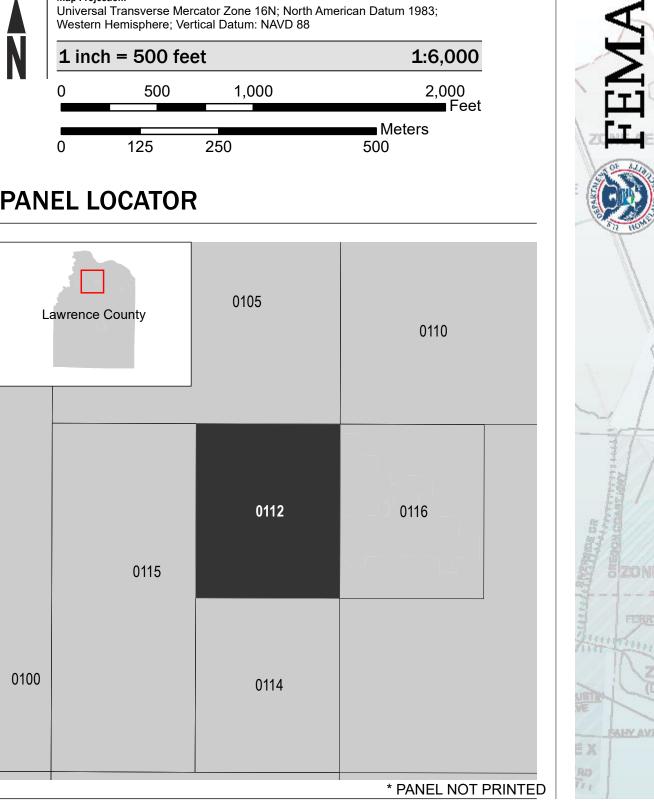
To determine if flood insurance is available in this community, contact your insurance agent or call the National

Base map information shown on this FIRM was derived from multiple sources, including the U.S. Bureau of the Census, U.S. Geological Survey and FEMA's Map Service Center. Aerials shown on the FIRM was provided by Lawrence County GIS Department. Data was collected in 2012 with a 1-foot cell size.

# SCALE



## PANEL LOCATOR



### NATIONAL FLOOD INSURANCE PROGRAM

FLOOD INSURANCE RATE MAP

National Flood Insurance Program LAWRENCE COUNTY, ALABAMA and Incorporated Areas PANEL 112 of 550

**Panel Contains:** 

COMMUNITY NUMBER PANEL SUFFIX COURTLAND, TOWN OF 010141 0112 D LAWRENCE COUNTY 010324 0112 D NORTH COURTLAND, 010444 0112 D TOWN OF

> PRELIMINARY 2/04/2021

> > **VERSION NUMBER** 2.6.4.5

MAP NUMBER 01079C0112D

**MAP REVISED**