

Hydrographic Feature

**Jurisdiction Boundary** 

----- 513 ---- Base Flood Elevation Line (BFE)

**Limit of Study** 

OTHER

**FEATURES** 

at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Map Service Center website at http://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website.

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Map Service Center at the number listed above.

For community and countywide map dates refer to the Flood Insurance Study report for this jurisdiction. To determine if flood insurance is available in this community, contact your insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Base map information shown on the FIRM was provided from multiple sources, including the U.S. Bureau of the Census, U.S. Geological Survey, and FEMA's Map Service Center Aerials shown on the FIRM were provided by

Jefferson County GIS Department. Data was collected in 2011 with a 1-foot cell size. For information about thesemaps, refer to Section 6.2 "Base Maps" in this FIS Report.

In cooperation with the Federal Emergency Management Agency (FEMA) and local

communities in Alabama, this Flood Insurance Rate Map (FIRM) was developed by the

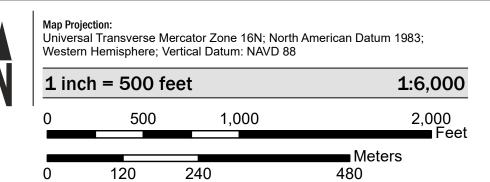
Alabama Office of Water Resources in a digital statewide format to assist communities in

their efforts to minimize the loss of property and life through effectively managing development in flood-prone areas. The State of Alabama has implemented a long term

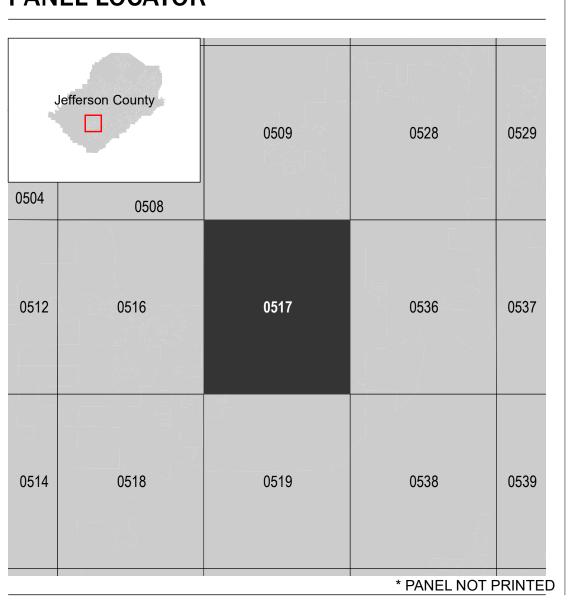
approach to floodplain management to reduce the impacts of flooding. This is demonstrated by the State's commitment to mapping floodplain areas at the local level.

As part of this effort, The Alabama Office of Water Resources is working closely with FEMA as a Cooperating Technical Partner to produce and maintain this digital FIRM.

Please visit www.adeca.alabama.gov/floods for more information.



## PANEL LOCATOR





**Panel Contains:** 

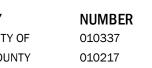




JEFFERSON COUNTY

National





PANEL SUFFIX 0517 0517

**PRELIMINARY** 5/8/2019

> 2.4.3.5 **MAP NUMBER** 01073C0517H **MAP REVISED**