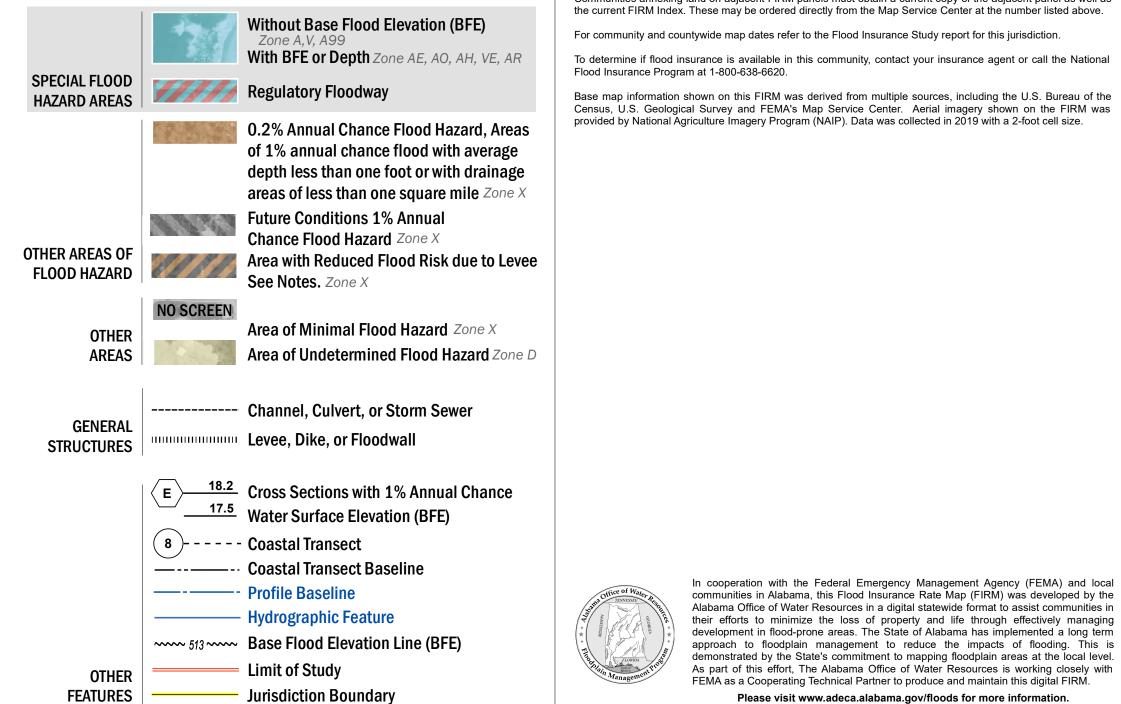


87° 37' 30'

FLOOD HAZARD INFORMATION

SEE FIS REPORT FOR ZONE DESCRIPTIONS AND INDEX MAP FOR FIRM PANEL LAYOUT THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT HTTP://MSC.FEMA.GOV



NOTES TO USERS

For information and questions about this Flood Insurance Rate Map (FIRM), available products associated with this FIRM, including historic versions of this FIRM, the current map date for each FIRM panel, how to order products, or the National Flood Insurance Program in general, please call the FEMA Mapping and Insurance eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Map Service Center website at http://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Map Service Center at the number listed above.

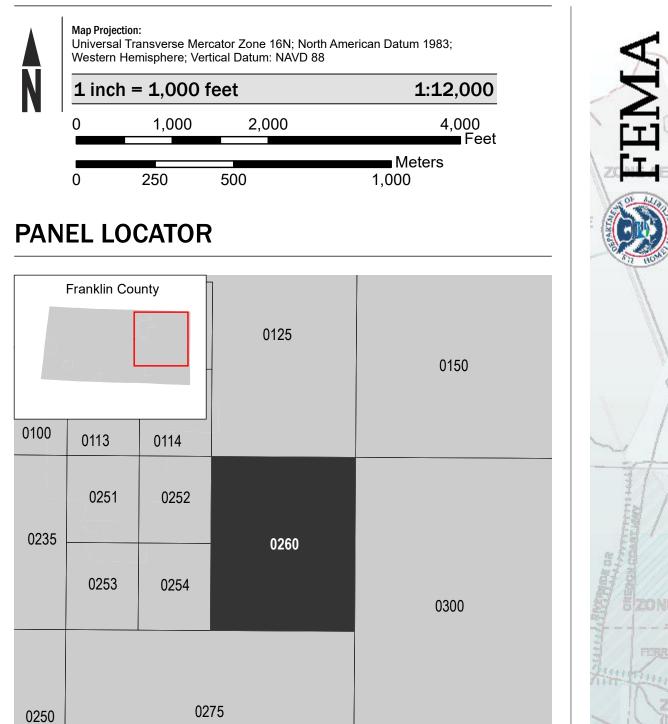
For community and countywide map dates refer to the Flood Insurance Study report for this jurisdiction.

To determine if flood insurance is available in this community, contact your insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Base map information shown on this FIRM was derived from multiple sources, including the U.S. Bureau of the Census, U.S. Geological Survey and FEMA's Map Service Center. Aerial imagery shown on the FIRM was provided by National Agriculture Imagery Program (NAIP). Data was collected in 2019 with a 2-foot cell size.

Please visit www.adeca.alabama.gov/floods for more information.

SCALE



* PANEL NOT PRINTED

NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP National Flood Insurance Program FRANKLIN COUNTY, ALABAMA and Incorporated Areas PANEL 260 of 450**Panel Contains:** COMMUNITY FRANKLIN COUNTY



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NUMBER

PANEL SUFFIX 010322 0260

PRELIMINARY 2/04/2021

> **VERSION NUMBER** 2.6.4.5

MAP NUMBER 01059C0260D

MAP REVISED