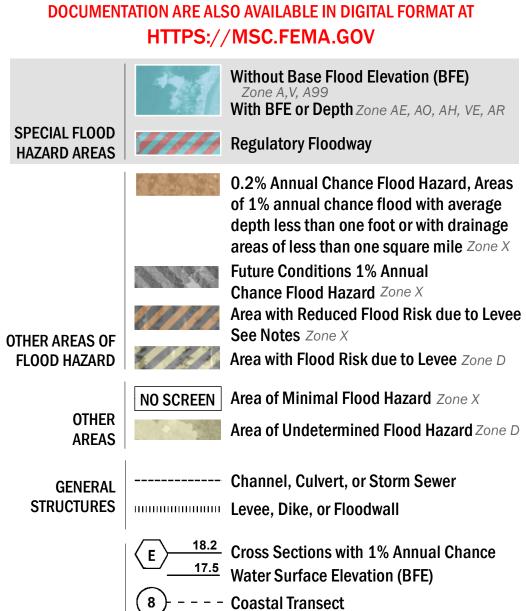


SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT



— -- Coastal Transect Baseline

Profile Baseline

Hydrographic Feature

Jurisdiction Boundary

----- 513 ---- Base Flood Elevation Line (BFE)

Limit of Study

OTHER

FEATURES

For information and questions about this Flood Insurance Rate Map (FIRM), available products associated with this FIRM, including historic versions of this FIRM, the current map date for each FIRM panel, how to order products, or the National Flood Insurance Program in general, please call the FEMA Map Information eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Map Service Center website at http://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website.

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Map Service Center at the number listed above.

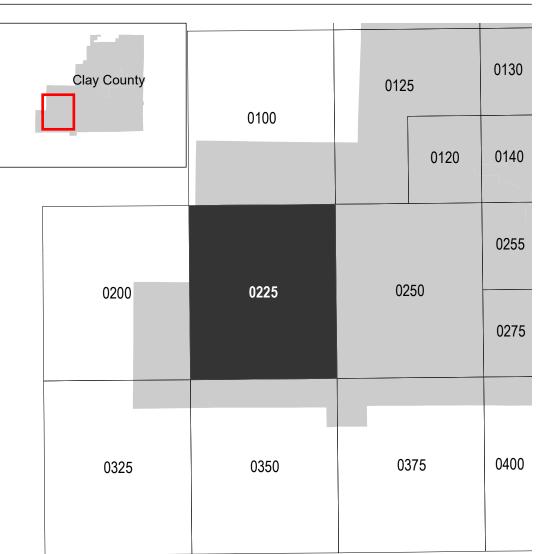
For community and countywide map dates refer to the Flood Insurance Study report for this jurisdiction. To determine if flood insurance is available in this community, contact your insurance agent or call the National

Flood Insurance Program at 1-800-638-6620. Base map information shown on this FIRM was derived from multiple sources. This information was photogrammetrically compiled at a scale of 1'=400' from aerial photography dated 2013.

1,000 500

PANEL LOCATOR

Map Projection:



Universal Transverse Mercator Zone 16N; North American Datum 1983

4,000

Western Hemisphere; Vertical Datum: NAVD 88

1 inch = 2,000 feet

2,000

CLAY COUNTY, ALABAMA and Incorporated Areas

PANEL 225 OF 425

Panel Contains:

COMMUNITY CLAY COUNTY

National Flood Insurance Program

FEMA

1:24,000

■ Meters

2,000

8,000

NUMBER 010317



PRELIMINARY 5/8/2020

> VERSION NUMBER 2.4.3.5 **MAP NUMBER** 01027C0225B **MAP REVISED**

